

2004 JAN 14 PM 3:49

WERNER CHRISTEN
RECORDER

\$150 PAID *BC* DEPUTY

Assessor's Parcel Number:
1220-16-210-040
Mail Tax Statements To:
JACOB C. FACKLER
930 TILLMAN LANE
GARDNERVILLE, NV 89460

Recording Requested By/Return To:
COLONIAL BANK, N.A.
P.O. Box 5627, Montgomery, AL 36103 *23707368*

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 2330 SOUTH VIRGINIA STREET, RENO, NV 89502

does hereby grant, sell, assign, transfer and convey, unto Chase Manhattan Mortgage Corporation

a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is 1500 North 19th Street, Monroe, LA 71201

all beneficial interest under a certain Deed of Trust, dated January 7, 2004, made and executed by JACOB C. FACKLER and GWYN E. DOUGLAS

to MARQUIS TITLE & ESCROW, INC.,

Trustee, and given to secure payment of One Hundred Seventy Four Thousand Dollars and no/100 (\$174,000.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. *0104*, at page *4284* (or as No. *602042*) of the official Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Nevada Assignment of Deed of Trust with Acknowledgment

NV AMD IWM

MW 07/03

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FACKLER, J 12RN

 -995W(NV) (0307)

VMP Mortgage Solutions (800)521-7291

3/02



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust
on 01/07/2004

~~Witness~~

COLONIAL BANK, N.A.

(Assignor)

By:

Carole Lee Challenger

(Signature)

CAROLE LEE CHALLENGER

~~Witness~~

~~Witness~~

Seal:

This Instrument Prepared By: Carolyn Schnepel
VIRGINIA STREET, RENO, NV 89502

, address: 2330 SOUTH
, tel. no.: (775) 827-7220

State of NV

County of ~~Washoe~~ Carson

This instrument was acknowledged before me on
by CAROLE LEE CHALLENGER

January 7, 2004

as VICE PRESIDENT
COLONIAL BANK, N.A.

of



K. Lindley

VMP-995W(NV) (0307)

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