

# RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALPERSTEIN, SIMON, GILLIN & SCOTT, LLP 15760 Ventura Boulevard, #1520 Encino, CA 91436-3026 NFS

Mail Tax Statements To:

WING KWONG YEUNG and LORRAINE O. LEE 24739 Calle Serranona Calabasas, CA 91302-3016

APN: Portion of 1319-30-724-016

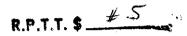
Alperstein By
N OFFICIAL RECORDS OF
DOUGLAS CO. NEVMON

2004 JAN 14 PM 4: 06

WERKER CHRISTEN RECORDER

542 PAID K& DEPUTY

Space Above for Recorder's Use



## INDIVIDUAL QUITCLAIM DEED

The undersigned grantors declare:

Documentary Transfer tax is \$ None. THIS IS A TRANSFER OF TITLE TO COMMUNITY PROPERTY WITHOUT CONSIDERATION FROM BOTH SPOUSES AS JOINT TENANTS TO BOTH SPOUSES AS COMMUNITY PROPERTY, NRS 375.090, EXEMPTION #5.

VALUE & CONSIDERATION LESS THAN \$100.00

WING K. YEUNG, Declarant

- ( ) computed on full value of property conveyed, or
- ( ) computed on full value less value of liens and encumbrances remaining at time of sale.
- ( ) Unincorporated area: ( ) City of ---, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WING K. YEUNG and LORRAINE O. LEE, husband and wife, as joint tenants with right of survivorship,

hereby REMISES, RELEASES AND QUITCLAIMS to

WING KWONG YEUNG and LORRAINE O. LEE, husband and wife, as community property, with right of survivorship,

the following described real property in the County of Douglas, State of Nevada:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Dated: December 17, 2003

WING K. YEUNG

LORRAINE O. LEE

STATE OF CALIFORNIA

**COUNTY OF LOS ANGELES** 

SS.

WITNESS my hand and official seal.

Votaxy Public in and for the aforesaid
County and State

(SEAL)

JODY ANN MELTZER

stary Public - California

#### EXHIBIT "A"

#### A TIMESHARE ESTATE COMPRISED OF:

#### **PARCEL ONE:**

AN UNDIVIDED 1/51<sup>ST</sup> INTEREST IN AND TO THAT CERTAIN CONDOMINIUM AS FOLLOWS:

- A. AN UNDIVIDED 1/38<sup>TH</sup> INTEREST AS TENANTS IN COMMON, IN AND TO LOT 34 OF TAHOE VILLAGE UNIT NO. 3 AS SHOWN ON THE EIGHTH AMENDED MAP, RECORDED AS DOCUMENT NO. 156903 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA. EXCEPT THEREFROM UNITS 001 TO 038 AS SHOWN AND DEFINED ON THAT CERTAIN CONDOMINIUM PLAN RECORDED JUNE 22, 1987 AS DOCUMENT NO. 156903 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.
- B. UNIT NO. 015 AS SHOWN AND DEFINED ON SAID CONDOMINIUM PLAN.

#### **PARCEL TWO:**

A NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY KNOWN AS PARCEL "A" ON THE OFFICIAL MAP OF TAHOE VILLAGE UNIT NO. 3, RECORDED JANUARY 22, 1973, AS DOCUMENT NO. 63805, RECORDS OF SAID COUNTY AND STATE, FOR ALL THOSE PURPOSES PROVIDED FOR IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 11, 1973, AS DOCUMENT NO. 63681, IN BOOK 173, PAGE 229 OF OFFICIAL RECORDS AND IN THE MODIFICATIONS THEREOF RECORDED SEPTEMBER 28, 1973, AS DOCUMENT NO. 69063 IN BOOK 973, PAGE 812 OF OFFICIAL RECORDS AND RECORDED JULY 2, 1976 AS DOCUMENT NO. 1472 IN BOOK 776, PAGE 87 OF OFFICIAL RECORDS.

#### **PARCEL THREE:**

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND RECREATIONAL PURPOSES AND FOR THE USE AND ENJOYMENT AND INCIDENTAL PURPOSES OVER, ON AND THROUGH LOTS 29, 39, 40, AND 41 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3 – SEVENTH AMENDED MAP, RECORDED APRIL 9, 1986 AS DOCUMENT NO. 133178 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA FOR ALL THOSE PURPOSES PROVIDED FOR IN THE FOURTH AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

#### PARCEL FOUR:

- A. A NON-EXCLUSIVE EASEMENT FOR ROADWAY AND PUBLIC UTILITY PURPOSES AS GRANTED TO HARICH TAHOE DEVELOPMENTS IN DEED RE-RECORDED DECEMBER 8, 1981, AS DOCUMENT NO. 63026, BEING OVER A PORTION OF PARCEL 26-A (DESCRIBED IN DOCUMENT NO. 01112, RECORDED JUNE 17, 1976) IN SECTION 30, TOWNSHIP 13 NORTH, RANGE 19 EAST, AND
- B. AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITY PURPOSES, 32' WIDE, THE CENTERLINE OF WHICH IS SHOWN AND DESCRIBED ON THE SEVENTH AMENDED MAP OF TAHOE VILLAGE NO. 3, RECORDED APRIL 9, 1986, AS DOCUMENT NO. 133178 OF OFFICIAL RECORDS, DOUGLAS COUNTY, STATE OF NEVADA.

### **PARCEL FIVE:**

THE EXCLUSIVE RIGHT TO USE A UNIT OF THE SAME UNIT TYPE AS DESCRIBED IN THE AMENDED DECLARATION OF ANNEXATION OF PHASE THREE ESTABLISHING PHASE FOUR, RECORDED ON JUNE 22, 1987, AS DOCUMENT NO. 156904 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, IN WHICH AN INTEREST IS HEREBY CONVEYED IN SUBPARAGRAPH (B) OF PARCEL ONE, AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL ONE AND PARCELS TWO, THREE AND FOUR ABOVE FOR ALL OF THE PURPOSES PROVIDED FOR IN THE FOURTH AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE RIDGE TAHOE, RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 96758 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, DURING ONE USE WEEK WITHIN THE "PRIME SEASON", AS SAID QUOTED TERM IS DEFINED IN THE AMENDED DECLARATION OF ANNEXATION OF PHASE THREE ESTABLISHING PHASE FOUR.

THE ABOVE DESCRIBED EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT OF THE SAME UNIT TYPE ON LOT 34 DURING SAID USE WEEK WITHIN SAID "USE SEASON".

(A PORTION OF APN 1319-30-724-016)