

ADN 1319 30-712-1001 PTN  
Recording Request by:

ARM Financial  
10650 Treena Street  
San Diego CA 92131

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JAN 15 PM 12:17

WERNER CHRISTEN  
RECORDER

\$17<sup>00</sup> PAID KJ DEPUTY

And When Recorded Mail To:

Sunterra Financial Services  
Attn: Larry Alexander, Atty  
3865 W. Cheyenne Ave, Bldg 5  
N. Las Vegas NV 89032

TS Number: 01-04439  
Order Number: 893430

Loan Number: 2710601524

**Re-Record of Trustee's Deed Upon Sale**  
Title of Document

The Deed is being re-recorded to correct the following:

To Correct the Grantee/Vestee

To Correct/Add the Unit/Use Time to \_\_\_\_\_

Any Applicable transfer tax fees were paid with the original recording  
On 3-20-2002 as Instrument # 0537441 Book 0302 Page 07177

**THIS AREA FOR  
RECORDER'S  
USE ONLY**

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
(\$3.00 ADDITIONAL RECORDING FEE APPLIES)

0602099

BK0104PG04534

APN<sup>PTN</sup> 40-050-460

**WHEN RECORDED MAIL TO:**

**ARM FINANCIAL CORPORATION  
P.O. BOX 85309  
SAN DIEGO, CA 92186-5309**

**MAIL TAX STATEMENTS TO:**

**SUNTERRA FINANCIAL SERVICES, INC.  
9921 COVINGTON CROSS DR.  
STE. 105  
LAS VEGAS, NV 89134**

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

Space above this line for recorder's use only

Trustee Sale No. 01-04439    Loan No. 2710601524    Title Order No. 893430

**TRUSTEE'S DEED UPON SALE**

APN 0000-40-050-460

The undersigned grantor declares:

- 1) The Grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was \$15,827.80
- 3) The amount paid by the grantee at the trustee sale was \$15,827.80
- 4) The documentary transfer tax is \$20. <sup>80</sup>
- 5) Said property is in EAST FORK

and ARM FINANCIAL CORPORATION (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to RIDGE POINT LIMITED PARTNERSHIP. (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS, State of Nevada, described as follows:

AS MOREFULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF HEREOF.

RIDGE POINT LTD, , , NV

**RECITALS:**

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 06/12/1999 and executed by KENT W. KRUSKE AND TAMMY T. KRUSKE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, as Trustor, and Recorded on 06/25/1999 as Instrument 0471055 in Book 0699 at Page 5224 of official records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

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BK0104PG04535

BK0302PG07177

T.S. #: 01-04439  
LOAN #: 2710601524  
ORDER #: 893430

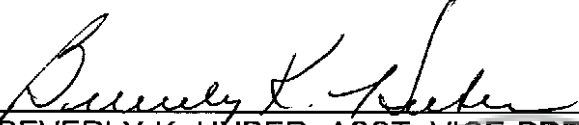
Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County, and such default still existed at the time of sale.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust, sold the herein described property at public auction on 02/20/2002. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$15,827.80 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale.

DATE: March 8, 2002

ARM FINANCIAL CORPORATION, as Trustee

  
BEVERLY K. HUBER, ASST. VICE PRESIDENT

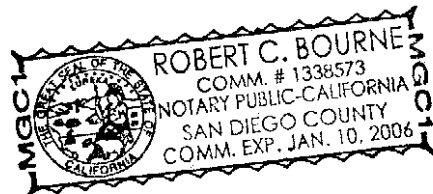
  
LISA LEWIS, ASSISTANT SECRETARY

STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO

On March 8, 2002 before me, ROBERT C. BOURNE, a Notary Public in and for said county, personally appeared BEVERLY K. HUBER, ASST. VICE PRESIDENT and LISA LEWIS, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public in and for said County and State



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BK0302PG07178

A Timeshare Estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2652<sup>ND</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT NO. 1 - 14<sup>th</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows:

Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in even-numbered years in accordance with said Declaration.

REQUESTED BY  
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 MAR 20 PM 3:48

LINDA SLATER  
RECORDER

\$16.00 PAID *bc* DEPUTY

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BK 0104 PG 04537

BK 0302 PG 07179