

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JAN 15 PM 12: 20

WERNER CHRISTEN
RECORDER

\$18⁰⁰ PAID *KJ* DEPUTY

ADD 1319-30-712-001 (PTN)
Recording Request by:

ARM Financial
10650 Treena Street
San Diego CA 92131

And When Recorded Mail To:

Sunterra Financial Services
Attn: Larry Alexander, Atty
3865 W. Cheyenne Ave, Bldg 5
N. Las Vegas NV 89032

TS Number: 01-04391
Order Number: 885782

Loan Number: 2716013091

Re-Record of Trustee's Deed Upon Sale

Title of Document

The Deed is being re-recorded to correct the following:

To Correct the Grantee/Vestee

To Correct/Add the Unit/Use Time to _____

Any Applicable transfer tax fees were paid with the original recording

On 3-20-2002 as Instrument # 0537456 Book 0302 Page 07226

**THIS AREA FOR
RECORDER'S
USE ONLY**

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(\$3.00 ADDITIONAL RECORDING FEE APPLIES)

0602101

BK0104PG04542

PTN APN 40-050-460

WHEN RECORDED MAIL TO:

ARM FINANCIAL CORPORATION
P.O. BOX 85309
SAN DIEGO, CA 92186-5309

MAIL TAX STATEMENTS TO:

SUNTERRA FINANCIAL SERVICES, INC.
9921 COVINGTON CROSS DR.
STE. 105
LAS VEGAS, NV 89134

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

Space above this line for recorder's use only

Trustee Sale No. 01-04391 Loan No. 2716013091 Title Order No. 885782

TRUSTEE'S DEED UPON SALE

APN 0000-40-050-460

The undersigned grantor declares:

- 1) The Grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was \$\$23,371.62
- 3) The amount paid by the grantee at the trustee sale was \$23,371.62
- 4) The documentary transfer tax is ~~\$30.36~~ 30.55
- 5) Said property is in EAST FORK

and ARM FINANCIAL CORPORATION (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to RIDGE POINT LIMITED PARTNERSHIP (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS, State of Nevada, described as follows:

AS MOREFULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF HEREOF.

RIDGE POINT LTD, , , NV

RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 10/02/1998 and executed by PATSY TONER, A SINGLE WOMAN, as Trustor, and Recorded on 10/13/1998 as Instrument 451562 in Book 1098 at Page 2185 of official records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

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T.S. #: 01-04391
LOAN #: 2716013091
ORDER #: 885782

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County, and such default still existed at the time of sale.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust, sold the herein described property at public auction on 02/21/2002. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$23,371.62 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale.

DATE: March 8, 2002

ARM FINANCIAL CORPORATION, as Trustee



BEVERLY K. HUBER, ASST. VICE PRESIDENT

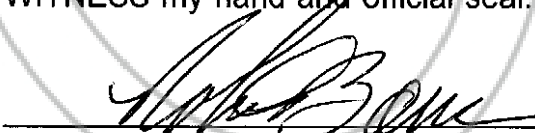


LISA LEWIS, ASSISTANT SECRETARY

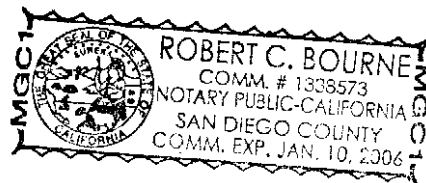
STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

On March 8, 2002 before me, ROBERT C. BOURNE, a Notary Public in and for said county, personally appeared BEVERLY K. HUBER, ASST. VICE PRESIDENT and LISA LEWIS, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public in and for said County and State



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the land referred to in this Guarantee is situated in the State of Nevada, County of Douglas, and is described as follows:

AP#0000-40-050-460

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Timeshare Estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided $1/1326^{\text{TH}}$ interest in and to Lot 160 as shown and defined on TAHOE VILLAGE UNIT NO. 1 - 14TH AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada; together with those easements appurtenant thereto and such easements and use rights as described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

EXCEPTING THEREFROM all that portion of Lot 160 as shown on the map of Tahoe Village, Unit No. 1 - 14th Amended Map, filed for record on September 16, 1996, as Document No. 396458, more particularly described as follows:

Beginning at the Northeast corner of Lot 160; thence South $31^{\circ}11'12''$ East 81.16 feet; thence South $58^{\circ}48'39''$ West 57.52 feet; thence North $31^{\circ}11'12''$ West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of $18^{\circ}23'51''$, an arc length of 57.80 feet the chord of said curve bears North $60^{\circ}39'00''$ East 57.55 feet to the Point of Beginning.

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COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 MAR 20 PM 4:06

LINDA SLATER
RECORDER

\$17.00 PAID K2 DEPUTY

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