

APD 1220-22-410/142

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JAN 15 PM 12:27

WERNER CHRISTEN
RECORDER

\$15.00 PAID *KJ* DEPUTY

AND WHEN RECORDED MAIL TO

Richard J. Scholfield
Helen I. Scholfield
1490 Mary Jo Drive
Gardnerville, NV

Escrow No. 672401 - SAM - LIV
Order No. 672401

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2113703

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) *to #3*
DOCUMENTARY TRANSFER TAX IS NONE-CORRECTION OF NAMES

- unincorporated area City of Gardnerville
- computed on the full value of the interest or property conveyed, or is
- computed on the full value less the value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Richard J. Scholfield and Helen I. Scholfield

hereby GRANT(S) to
Richard J. Scholfield and Helen I. Scholfield, Husband and Wife, as Joint Tenants

the following described real property in the Gardnerville
County of Douglas , State of NEVADA

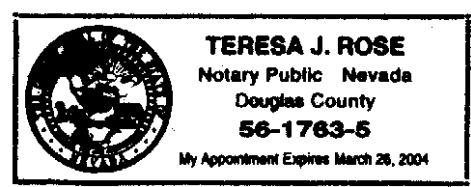
Dated January 5, 2004

STATE OF Nevada
COUNTY OF Douglas } ss.
On January 8, 2004 before me,

Richard J. Scholfield
Richard J. Scholfield
Helen I. Scholfield
Helen I. Scholfield

Teresa J. Rose
a Notary Public in and for said County and State, personally appeared
Richard J. Scholfield and Helen I. Scholfield

~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
[Signature]
Signature of Notary

3-26-04
Date My Commission Expires FOR NOTARY SEAL OR STAMP

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name	Street Address	City, State & Zip
GD1 --05/30/97bk <i>(A) 672401</i>		0602105
<i>CTC LIV SAM</i>		BK 0104 PG 04571

DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

LOT 954, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT . 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 574, PAGE 676, AS FILE NO. 72456.

* * * * *

William Bernard, Title Officer

WDB

