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R.P.T.T.: \_\_\_\_\_

NOTICE OF ADDITION OF LAND/DECLARATION OF ANNEXATION OF  
CHICHESTER ESTATES DECLARATION OF COVENANTS, CONDITIONS  
AND RESTRICTIONS FOR CHICHESTER ESTATES

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

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NOTICE OF ADDITION OF LAND/DECLARATION OF  
ANNEXATION OF CHICHESTER ESTATES  
DECLARATION OF COVENANTS, CONDITIONS AND  
RESTRICTIONS FOR CHICHESTER ESTATES

THIS NOTICE OF ADDITION OF LAND/DECLARATION OF ANNEXATION is made this 13TH day of JANUARY, 2004, by CHICHESTER ESTATES JOINT VENTURE, made up of CSC Nevada Limited Liability Company, and Mr. Bob F. Spence, an individual, with regard to Chichester Estates, hereinafter referred to as "Declarant," with reference to the following facts:

A. Declarant recorded a document entitled Declaration of Covenants, Conditions and Restrictions for Chichester Estates on September 3, 1995, in the Official Records of Douglas County, Nevada, as Document No.370296 in Book No.0995 at Page No.1652, and Amendment #1 to Covenants, Conditions and Restrictions for Chichester Estates recorded on March 27, 1997 in the Official Records of Douglas County, Nevada as Document No.409316 in Book No.0397 at Page No.4415; and

B. The Declaration provides in Article 3.02 thereof that Declarant may annex additional property by the recordation of a Notice of Addition of Land containing, among other things, a description of the land to be annexed and Declarant's written consent if the added land is not then owned by Declarant; and

C. Declarant is the owner of all property being annexed; and

D. It is the desire and the intention of Declarant that the property known as Chichester Estates, described on Exhibit "A" attached hereto and incorporated herein by this reference, and owned by Declarant, be annexed to the property described in the Declaration.

NOW, THEREFORE, pursuant to Article 3.02 of the Declaration of Covenants, Conditions and Restrictions for Chichester Estates, recorded on September 3, 1995, in the Official Records of Douglas County, Nevada, as Document No. 370296 in book No. 0995 at Page No. 1652, and Amendment #1 to Covenants, Conditions and Restrictions for Chichester Estates recorded on March 27, 1997 in the Official Records of Douglas County, Nevada as Document No. 409316 in Book No. 0397 at Page 4415; and

1. The property described in Exhibit "A" shall be and is annexed and made subject to the Declaration of Covenants, Conditions and Restrictions for Chichester Estates, above referenced. All of the real property described in Exhibit "A" hereto shall be held, sold, leased, transferred and conveyed subject to the terms, provisions, covenants, conditions, restrictions and

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easements of the Declaration as it may be hereinafter amended and supplemented. The burdens and benefits of said Declaration shall run with the real property described in Exhibit "A."

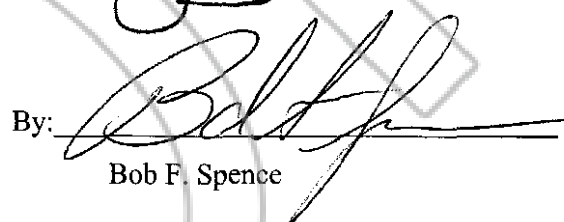
2. The Declarant, as owner of all the property described in Exhibit "A," hereby grants its consent to the annexation of said property.

IN WITNESS WHEREOF, the Declarant has executed this Notice of Addition of Land/Declaration of Annexation of Chichester Estates into the Declaration of Covenants, Conditions and Restrictions for Chichester Estates and Amendment #1, this 13<sup>th</sup> day of January, 2004.

CHICHESTER ESTATES JOINT VENTURE  
A Nevada Joint Venture, Declarant, consisting of:

CSC NEVADA LIMITED LIABILITY

By:   
Sammy F. Cerno, Manager/Partner

By:   
Bob F. Spence

**THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY  
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.  
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.**

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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of El DORADO } ss.

On January 19, 2004 before me, CORAZON J. CHUA, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared SAMMY F. CEMO & BOB F. SPENCE  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that ~~he/she~~/they executed the same in ~~his/her~~/their authorized capacity(ies), and that by ~~his/her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

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EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada described as follows:

Lots one (1) thru five (5) in Block "A"; Lots six (6), seven (7), and eight (8) in Block "B"; Lots nine (9) thru twelve (12) in Block "C"; Lots thirteen (13) thru thirty-one (31) in Block "D"; and Lots thirty-two (32) thru Forty-three (43) in Block "E", as shown in the Final Map # 1006-12 for Chichester Estate, Phase 12, recorded January 8, 2004, in Book 0104, of Official Records, at Page 2012, Document No. 601490, Douglas County, Nevada.



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