REQUESTED BY .

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF TOUGLAS COLESVADA

2004 JAN 16 AM 10: 34

WERNER CHRISTEN RECORDER

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A portion of
APN 1319-30-645-003
When Recommended Mail to:
Hal Bolin & Ronda M. Bolin
27250 River Royale Ct.
Bonita Springs, FL 34135

TS09004882 - #42-293-05-71

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, __HAL BOLIN and RONDA M. BOLIN _, of __Lee _, _Florida _, does hereby appoint Resort Realty (County) (State)

__LLC., a Nevada Limited Liability Company of __Douglas County _, __Stateline _, Nevada, our

<u>LLC.</u>, a Nevada Limited Liability Company of <u>Douglas County</u>, <u>Stateline</u>, Nevada, our true and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County, Nevada at <u>THE RIDGE TAHOE</u>, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference. (The "Timeshares").

HADBOLIN

RONDAM POLINIC

RONDA M. BOLIN FL. DL B 956 73352685

0602202

MELANIE S. BURNS
MY COMMISSION # DD 186033
EXPIRES: February 20, 2007
Bonded Thru Nota.: Public Underwriters

he foregoing instrument was acknowledge in their scalar of attack you her sussely and inversifying

BK0104PG05054

STATE OF FC
COUNTY OF Lex
On $\frac{October}{E_1H^{\prime}(0)}$, 2003, personally appeared before me, a notary
public, HAL BOLIN, personally known (or proved) to me to be the person whose name is
subscribed to the foregoing instrument, and who acknowledged to me that (s)he executed the
foregoing instrument.
MICHOLAS CARR MY COMMISSION # DD 188173 EXPIRES: February 25, 2007 Bonded Thru Notary Public Underwriters NOTARY PUBLIC
STATE OF FC : ss.
COUNTY OF Lee
On, 200, personally appeared before me, a notary
public, <u>RONDA M. BOLIN</u> , personally known (or proved) to me to be the person whose name
is subscribed to the foregoing instrument, and who acknowledged to me that (s)he executed the
foregoing instrument.
NOTARY PUBLIC

EXHIBIT "A"

(42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 293 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

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