

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 JAN 16 PM 12:34

WERNER CHRISTEN
RECORDER

\$16 PAID *Kj* DEPUTY

A.P. No. 1319-35-000-005
Escrow No. 142-2108656-NMP/JEJ
R.P.T.T. \$2,125.50

WHEN RECORDED MAIL TO:

Donald T. McKean and Margaret M. McKean
P.O. Box 18964
S. Lake Tahoe, CA 96151

MAIL TAX STATEMENT TO:

Mr. And Mrs. McKean
P.O. Box 18964
S. Lake Tahoe, CA 96151

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Vanguard Limited Partnership By M & E Leasing, Inc. General Partner

do(es) hereby *GRANT, BARGAIN and SELL* to

Donald T. McKean and Margaret M. McKean, husband and wife as joint tenants with right
of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

A parcel of land located within a portion of the Southwest one-quarter (SW) of Section 35, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Southwest corner of Section 35, T. 13 N., R. 19 E., M.D.M., a found U.S.G.L.O. brass cap as shown on the Map of Division into Large Parcels for Helen M. Clark Trust filed for record April 20, 1993 in the office of Recorder, Douglas County, Nevada as Document No. 305160;

thence along the South line of said Section 35, South 89°55'05" East, 405.34 feet to the Point of Beginning; thence North 00°04'55" East, 1323.03 feet; thence South 89°54'10" East, 867.94 feet; thence South 00°04'55" West, 1322.79 feet; thence along said South line of Section 35 North 89°55'05" West, 867.94 feet to the Point of Beginning.

Said parcel being shown as Adjusted Parcel B on the Record of Survey filed for record February 11, 1998 as File No. 432423.

The above metes and bounds description appeared previously in that certain document recorded June 8, 2000 in Book 600, page 1693 as Document No. 493646 of Official Records.

PARCEL TWO:

A non-exclusive private access easement traversing the 50 feet across Parcels 1, 2, 3, 4, 5 and 6 as shown on Land Map for Helen M. Clark Trust, filed April 20, 1993 as File No. 305160.

0602262

BK0104PG05297

A.P.N. 1319-35-000-005

**Grant, Bargain and Sale Deed -
continued**

File No.: 142-2108656 (NMP)

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/09/2003

COPY

0602262
BK0104PG05298

A.P.N. 1319-35-000-005

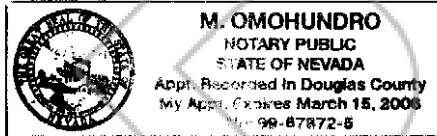
Grant, Bargain and Sale Deed -
continued

File No.: 142-2108656 (NMP)

Vanguard Limited Partnership By M & E
Leasing, Inc. General Partner

By: Benjamin VandenBossche,
President

STATE OF NEVADA)
 : SS.
COUNTY OF DOUGLAS)



This instrument was acknowledged before me on

12/19/03

by

~~Vanguard Limited Partnership By M & E Lea.~~

~~Benjamin Vandenbossche~~

Notary Public

(My commission expires: 3/15/06)

0602262

BK0104PG05299