A.P.N. # 1418-15-511-005

0.00 \$6 R.P.T.T. \$ ESCROW NO. 030517308 03050423 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: M/M JURIS BUNKIS 5 WINSTON TRABUCO CANYON, CA 92679

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2004 JAN 20 AH II: 03

WERNER CHRISTEN RECORDER

5 PAID BE DEPUTY

WHEN RECORDED MAIL TO: M/M JURIS BUNKIS

5 WINSTON

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TRABUCA CANYON, CA 9279

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JURIS BUNKIS AND R. BUNKIS, AS TRUSTEES OF THE JURIS BUNKIS AND R. BUNKIS TRUST DATED 11/22/92, AND AS INDIVIDUALS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JURIS BUNKIS, AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

JURIS BUNKIS

BUNKIS

PAUL E. SCHEPER COMM. #1251709 Votary Public-California ORANGE COUNTY My Comm. Exp. Jan. 28, 2004

STATE OF COUNTY OF

This instrument was acknowledged before me on by, JURIS BUNKIS and R., BUNKIS

Signature

Notary Public Moneynch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 030504234

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 2, as shown on the Map of Uppaway, filed in the Office of the County Recorder of Douglas County, Nevada, on May 21, 1976, in Book 576, Page 917, as Document No. 00394, and Sixteenth Amended Plat of Uppaway recorded September 10, 1992, in Book 992, Page 1535, as Document No. 287947 of Official Records

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