

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JAN 20 AM 11:55

WERNER CHRISTEN  
RECORDER

5/16 PAID Kj DEPUTY

APN: 1420-27-401-010

RPTT \$-0—Ex. #16 8 CB

**WHEN RECORDED MAIL TO:**

Name GEORGE GABOR  
Street 2791 ESAW ST.  
Address  
City,State MINDEN, NV  
Zip 89423

**MAIL TAX STATEMENTS TO:**

Name GEORGE GABOR  
Street 2791 ESAW ST/  
Address  
City,State MINDEN, NV  
Zip 89423  
Order ACCOMMODATION  
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GEORGE GABOR, a married man as his sole and separate property, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to ARMIL PROPERTIES LLC, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of DOUGLAS, State of Nevada bounded and described as follows:

FOR COMPLETE LEGAL DESCRIPTION SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

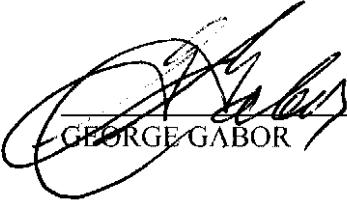
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 14, 2004

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY  
and without liability for the consideration therefor, or as to the validity  
or sufficiency of said instrument, or for the effect of such recording  
on the title of the property involved.

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BK 0104 PG 05754

  
\_\_\_\_\_  
GEORGE GABOR


STATE OF NEVADA

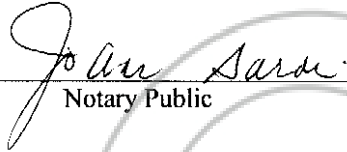
COUNTY OF Douglas

This instrument was acknowledged before me  
on January 15, 2004

by George Gabor

} ss

 JOANN GARVIN  
Notary Public - State of Nevada  
Appointment Recorded in Carson City  
No: 03-85447-3 - Expires November 12, 2007

  
\_\_\_\_\_  
Notary Public

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Legal Description

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, State of Nevada, described as follows:

That portion of the Southwest 1/4 of Section 27, Township 14 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeasterly corner of the Southwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of said Section 27, hereafter referred to as the "Southwest 1/32" of said Section 27; thence Northerly along the Easterly line of said "Southwest 1/32 of said Section 27, North 00°00'41" East, 30.00 feet to the intersection of said Easterly line with the Northerly right-of-way line of Stephanie Way, said point being the TRUE POINT OF BEGINNING for this description; thence continuing Northerly along said Easterly line, North 00°00'41" East, 630.43 feet to the Northeasterly corner of said "Southwest 1/32" of said Section 27, thence Westerly along the Northerly line of said "Southwest 1/32 of said Section 27, South 89°57'08" West, 123.07 feet; thence leaving said Northerly line North 00°08'32" East, 305.00 feet; thence South 89°57'08" West, 535.57 feet to a point on the Westerly line of said Section 27; thence Northerly along said Westerly line North 00°08'32" East, 422.31 feet to the Northwesterly corner of Parcel No. 3 of the PARCEL MAP for WEST RIDGE DEVELOPMENT & CONSTRUCTION, INC., shown in Book 295, at Page 1532 as Document No. 355970 of the Official Records of said Douglas County; thence Easterly along the Northerly line of said Parcel No. 3, North 89°57'03" East, 941.95 feet to the beginning of a curve concave to the Northwest and having a radius of 20.00 feet; thence Easterly and Northerly along said curve through a central angle of 90°00'00" an arc distance of 31.42 feet; thence North 00°02'57" West, 75.50 feet; thence South 89°53'45" East, 355.02 feet to the Northeasterly corner of said Parcel No. 3; thence Southerly along the Easterly line of said Parcel No. 3, South 00°05'59" West, 1452.30 feet to a point on the Northerly right-of-way line of Stephanie Way; thence Westerly along said Northerly right-of-way line, South 89°57'00" West, 658.84 feet to the TRUE POINT OF BEGINNING.

Reference is made to Parcel 3A as set forth on Record of Survey in Support of Boundary Line Adjustment for the THEODORE GAINES TRUST, recorded February 24, 1998, in Book 298, Page 4266, as Document No. 433233.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain & Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on Mar. 8, 2000, in Book 0300, Page 1357 as Document No. 484591, of Official Records.

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