APN Aportion # 1919-30-695-00	REQUESTED BY Joe Hanner
RECORDING REQUESTED BY AND MAIL DOCUMENTS TO: Name: Mark Ross and or Mickel	IN OFFICIAL RECORDS OF DOUGLAS CO., MEYADA
Address: 7969- Orange Ave.	2004 JAN 20 PM 2: 12
City/State/Zip: Fair Oaks, CH 95628	WERNER CHRISTEN
MAR TAX STATEMENTS TO: -59/6	RECORDER
Name: QS Qbove,	\$ 15 PAID 12 DEPUTY
Address:	\ \
City/State/Zip:	
DED 108 Nevada Legal Forms & Books, Inc. (702) 870-8977 3901 West Charleston Soulevard	
Las Vegas, Nevada 89102 www.tegaiformsrus.com	
07.	
RPTT: 19 GRANT DE	ED
FOR VALUABLE CONSIDERATION, receipt of which is acknowledged	
is/are: Loe K. Hammer and	los Carol Douglas-Hamm
grant to the Grantee (Buyer) whose name(s) is/are: $\underline{\mathcal{Mar}}$	K Ross and/or Mickel How
	\///
Together with all and singular the tenements, hereditament's appertaining, and the reversion and revisions, remainder and	
whose legal description is as follows:	
WitnessWhereof, my hand has been set on Januar	
Witness Whereof, my hand has been set on wull hand has been set on	
Joe & Commer C	AROL DOUCLAS-HAMMER
Signalure on line above. Signalure on line above.	nature on line above
	t name on line above
	0
STATE OF	•
COUNTY OF)	
	0 <u>०५ </u>
Notary Public Joe IC: Hammer and Carol Dougla personally known to me to be the person(s) whose name(s)	78 subscribed to the above instrument who
acknowledged that the very executed this instrument. With	ness my hand and official seal.
Notary Public	JACOB NEIL FREEMAN
Consultran attorney if you doubt this forms fitness for your purpose.	O Comm. # 1416237 V
/ 0602387	Santa Cruz County My Comm. Expires May 6, 2007

BK 0 1 0 4 PG 0 5 8 3 5

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 272 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in $\frac{\text{odd}}{\text{odd}}$ -numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

STEWART TITLE OF DOUGLAS COUNTY
OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

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