

9112202

REQUESTED BY
Hanover Capital
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

ASSESSORS PARCEL #:

2004 JAN 20 PM 2: 18

WHEN RECORDED, MAIL TO:

WERNER CHRISTEN
RECORDER

HANOVER CAPITAL PARTNERS LTD. AY
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

\$ 17.00 PAID K2 DEPUTY

INSTRUMENT PREPARED BY:
MAIL TAX STATEMENTS TO:
FAIRBANKS CAPITAL CORP., 9600
GREAT HILLS TRAIL, SUITE
200W, AUSTIN, TX 78759

Order No.
Escrow No.
Loan No. 235710 Min # 100022100091122028

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., Its Successors and Assigns PO Box 2026
Flint, Michigan 48501-2026
all beneficial interest under that certain Deed of Trust dated JUNE 26, 2003 executed by
JANICE HICKS AND DAN HICKS HUSBAND AND WIFE AS JOINT TENANTS

to FIRST AMERICAN TITLE, Trustor,
and recorded as Instrument No. on in book, Trustee,
, of Official Records in the County Recorder's office of DOUGLAS, page
NEVADA, describing land therein as: County,
SEE ATTACHED EXHIBIT A

See Exhibit 'A' Attached Hereto
And Made a Part Hereof.

Exhibit "B" mortgage recording info
attached and made a part hereof

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.

0602390

BK0104PG05841

EMC
IMAGED



STATE OF GEORGIA
COUNTY OF GWINNETT

SS.

On July 15, 2003, before me,
Tammie L. Harder
personally appeared

William Medley, Pres.,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Tammie L. Harder



BAYROCK MORTGAGE CORP., A
GEORGIA CORPORATION

William B. Franks
WILLIAM B. FRANKS, EVP

Holly Hinker
Holly Hinker

Jon Letendre, L.O.S.
Jon Letendre

SEAL

BayRock Mortgage Corp.
11380 South Bridge Pkwy
Suite 200
Alpharetta, Georgia 30022

0602390

BK0104PG05842



EXHIBIT "A"

9112202

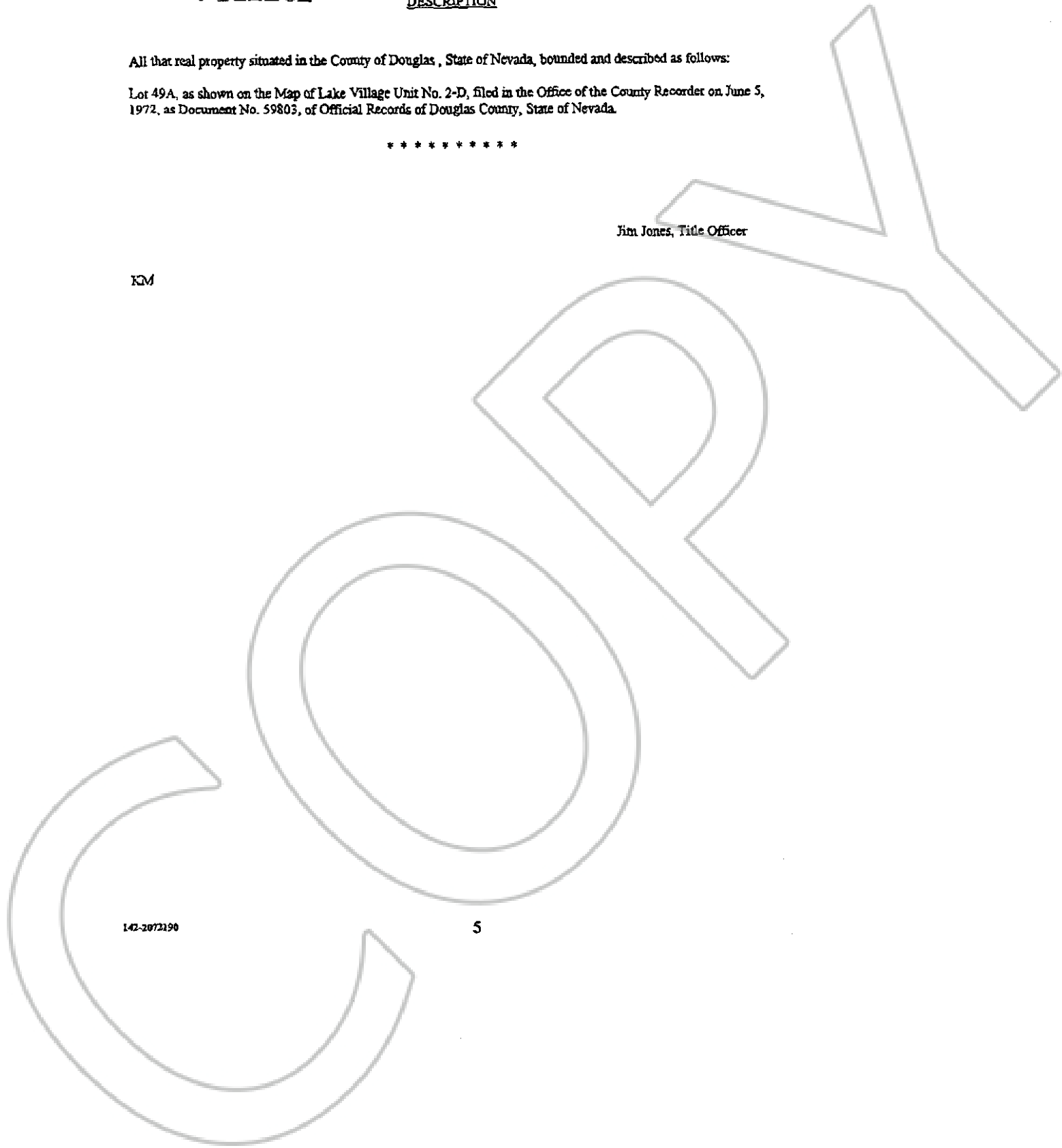
DESCRIPTION

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 49A, as shown on the Map of Lake Village Unit No. 2-D, filed in the Office of the County Recorder on June 5, 1972, as Document No. 59803, of Official Records of Douglas County, State of Nevada.

Jim Jones, Title Officer

KM



142-2072190

5

0602390

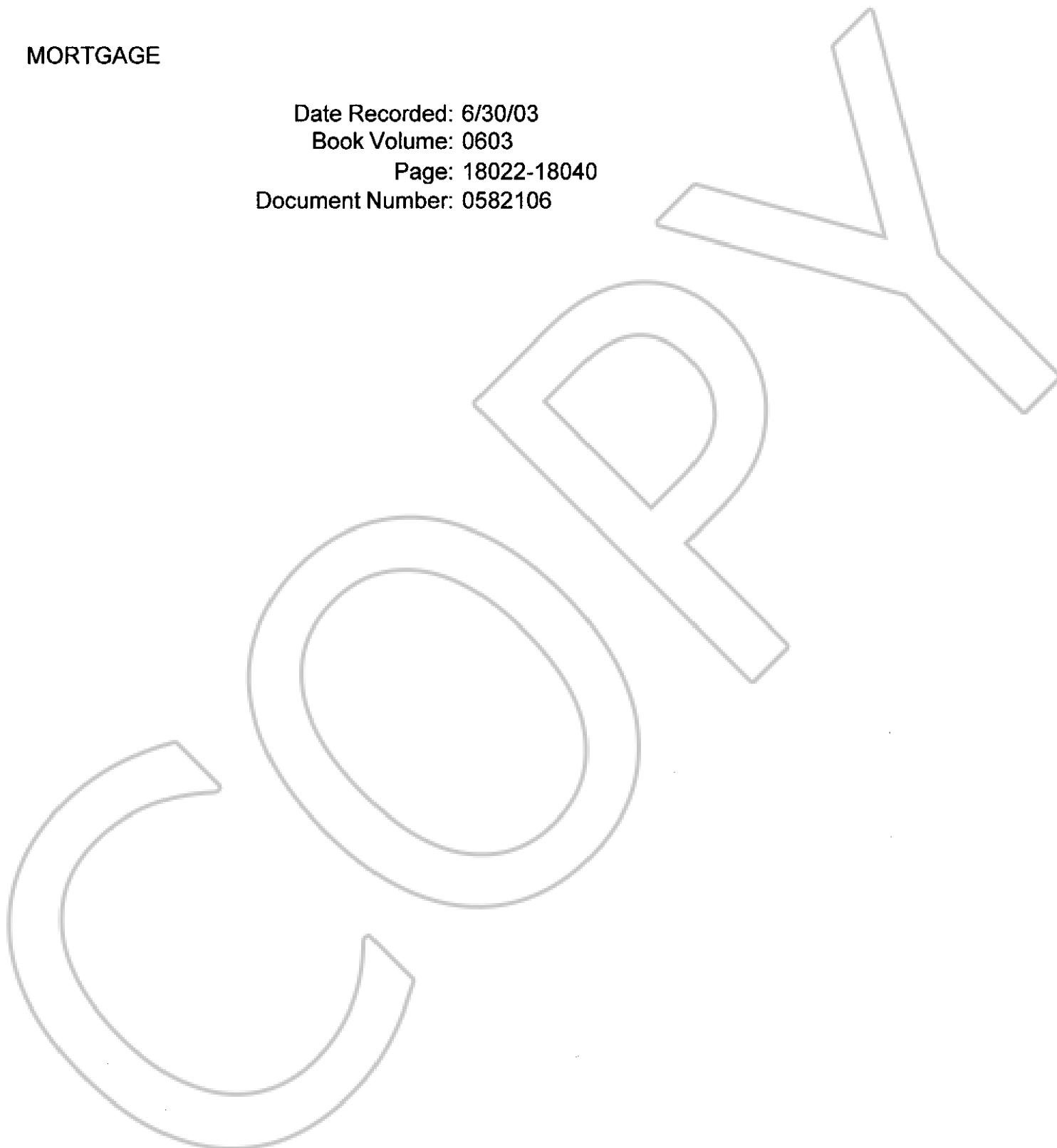
BK0104PG05843

EXHIBIT "B"

EMC Loan Number: 9112202

MORTGAGE

Date Recorded: 6/30/03
Book Volume: 0603
Page: 18022-18040
Document Number: 0582106



0602390
BK0104PG05844