

A.P.N. # 1420-07-711-001
R.P.T.T. \$ 1156.35
ESCROW NO. 030804280
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
991 SHADOW LANE
CARSON CITY, NV 89705

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2004 JAN 20 PM 3:24
WERNER CHRISTEN
RECORDER
\$15⁰⁰ PAID Kg DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RUSSELL R. HERBERT**, an unmarried
man **HERBERT**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **ROBERT G. GRIGGS** and **IDA M. GRIGGS**, husband and
wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 23, 2003**

Russell R. Herbert

RUSSELL R. HERBERT
HERBERT

STATE OF CALIFORNIA }
 } SS.
COUNTY OF ORANGE }

This instrument was acknowledged before me on JANUARY 13, 2004.
by RUSSELL R. HERBERT



Signature *James K. Peterson*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK0104PG05890

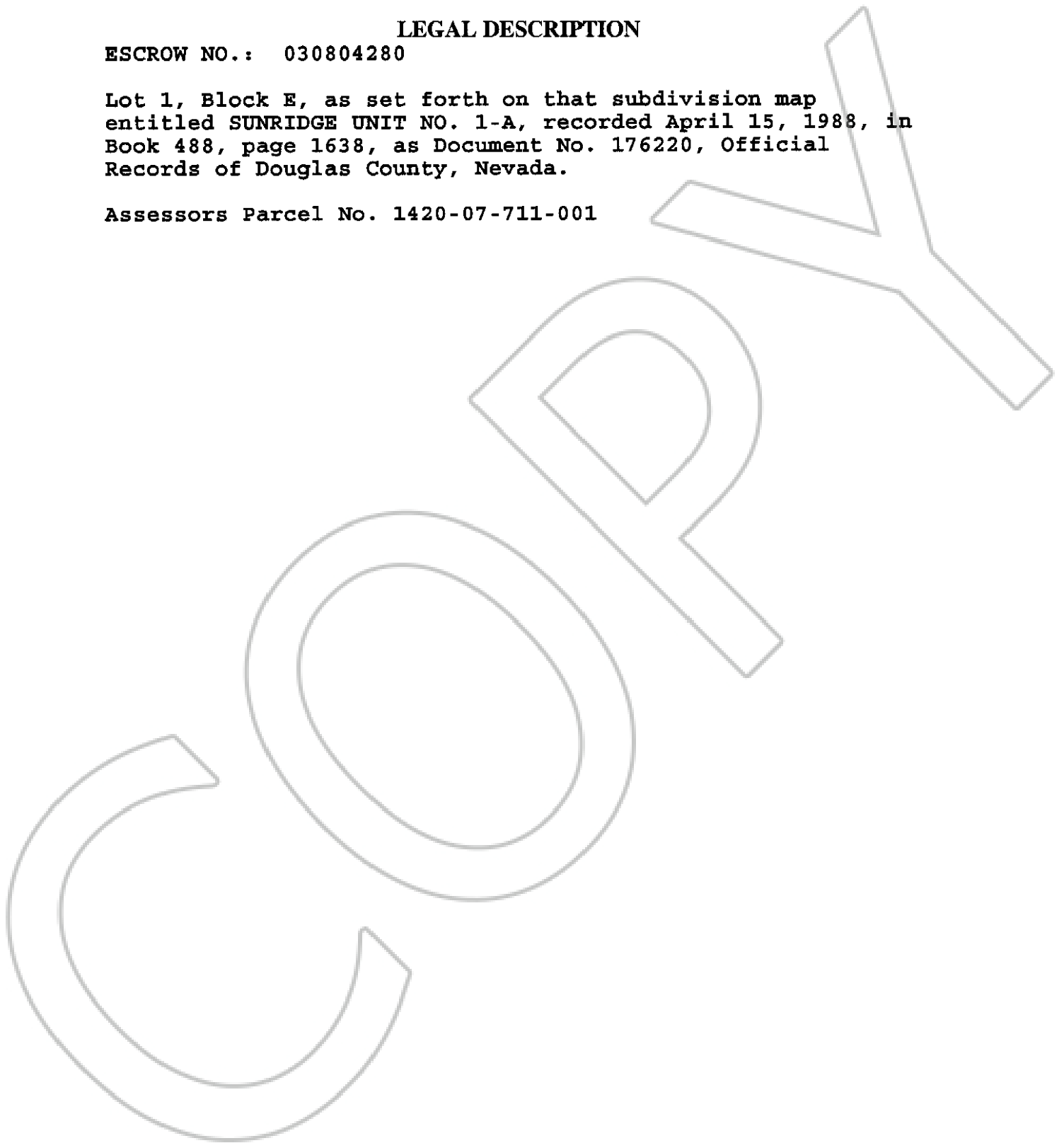
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030804280

Lot 1, Block E, as set forth on that subdivision map entitled SUNRIDGE UNIT NO. 1-A, recorded April 15, 1988, in Book 488, page 1638, as Document No. 176220, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1420-07-711-001



**0602405
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