APN: 0923-17-000-001	DOUGLAS CO LA EVADA
Recording requested by and mail documents and tax statements to:	2004 JAN 201 PM 4: 09
2 0 1 1	
	. WERNER CHRISTEN RECORDER
Address: 125 Connemaca #72	e 15 pain K2 DEPUT
City/State/Zip: Sunnyvale, CA	S PAID ( J DEPUT
DED108 940 87	\ \
Nevada Legal Forms & Books, Inc. (702) 870-8977	
www.legalformsrus.com	
RPTT: 58 50 GRANT	DEED
FOR VALUABLE CONSIDERATION, receipt of which is	s acknowledged, the Grantor (Seller) whose name(s)
istare: Cairvan Bao	
grant to the Grantee (Buyer) whose name(s) is/are:	Rudi Law and
Liesy Kamirtan Hush	- F
Together with all and singular the tenements, heredita	
appertaining, and the reversion and revisions, remaind	
all that real property whose address is: 39600	\ _ \ \ . \ \ /
ville NV 89410	
whose legal description is as follows:	
Witness Whereof, my hand has been set on	Danuary 2004.
Cairing Bao	7-1
Signature of line above	Signature on line above
CATTUAN SAO	Ĭ
Print name on line above	Print name on line above
STATE OF Nevada )	
COUNTY OF Dag 145	20 All assessed before me a
On this Don day of January Notary Public Caruan Roso	20 04, personally appeared before me, a
personally known to me to be the person(s) whose n	name(e) is subscribed to the above instrument who
acknowledged that 5 he executed this instrument	t. Witness my hand and official seal.
$\mathcal{M} = \mathcal{M} = \mathcal{M}$	MARY ANN WENNER
Allowell 11)	
- Maguela Melanh	Notary Public - State Of Appointment Recorded in Country of Douglas My Appointment Expires May 3, 2004
Notary Public MAN 3 4004	962412-5 My Appointment Explicit May Appointment Explication
My commission expires:	
Content on attention in your design tring introduction	

REQUESTED BY

## LEGAL DESCRIPTION

Order No.: 99081765

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

## PARCEL 1:

The Northwest 1/4 of the Northwest 1/4 of Section 17, Township 9 North, Range 23 East, M.D.B. & M.

EXCEPTING THEREFROM the Southeast 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 17, and the South 1/2 of the Northeast 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 17.

A.P.N. 39-060-01

## PARCEL 2:

A non-exclusive easement for road and public utility purposes to be used in common with others over the North 20 feet of the following described land to wit:

The Northwest of the Southwest quarter of the Northwest quarter of Section 17, Township 9 North, Range 23 East, M.D.B. & M.

## PARCEL 3:

A non-exclusive easement for access reference being made traversing the northerly portion of Parcel 4, as set forth on Division of Land Map for the Estate of Joseph T. Banner and Frank C. Bosler, filed in the office of the County Recorder of Douglas County, Nevada, on January 18, 1984, as File No. 94344.

0602418

BK0104PG06027