

REQUESTED BY
Peelle Mgmt Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 JAN 21 AM 8:19

WERNER CHRISTEN
RECORDER

\$16 PAID KJ DEPUTY

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 866-6868 *Dyg*

Loan Number: 041-853366-7

APN Number: APN #1: 1220-15-210-049

Prepared By: Pamela Cox
This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.
address: ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

ASSIGNMENT OF DEED OF TRUST *27-005*

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423, does hereby grant, sell, assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION, a corporation organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose address is 100 WHITMER RD, HORSHAM, PA 19044, all beneficial interest under a certain Deed of Trust dated SEPTEMBER 25, 2003, made and executed by MARK L SMITH AND BETH SMITH, HUSBAND AND WIFE, AS JOINT TENANTS

to STEWART TITLE OF DOUGLAS COUNTY

to secure payment of ONE HUNDRED FIFTY THOUSAND AND NO/100 (\$ 150,000.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. *1003*, at page *1613* (or as No. *0592380* of the *Purcell* Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on OCTOBER 27, 2003

Kassie Janevich
Witness *Kassie Janevich*
Bob Hubbard
Witness *Bob Boulart*

HOMECOMINGS FINANCIAL NETWORK, INC.
(Assignor)
By: *Brad Krugerud*
BRAD KRUGERUD, ASSISTANT SECRETARY

0602431
BK0104PG06058

Attest

SEAL

Seal:

Mail Tax Statements To: GMAC Mortgage Corporation
P.O. Box 780, Waterloo, IA 50704-0780

State of MINNESOTA

County of HENNEPIN

On *10.27.2003*

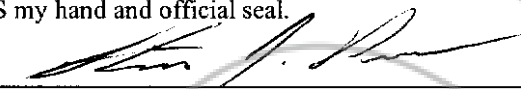
before me, STEVEN J. PREUS

personally appeared BRAD KRUGERUD, ASSISTANT SECRETARY
of HOMECOMINGS FINANCIAL NETWORK, INC.

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/
her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



Notary Public



**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 030203013

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 489, as said lot is shown on the Official Plat of
GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the
County Recorder of Douglas County, Nevada, on June 1, 1965, in
Book 1 of Maps, filed as No. 28309, and Title Sheet amended on
June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-15-210-049

0602431

BK0104PG06060