

A.P.N. # A ptn of 1319-30-644-008

R.P.T.T. \$ 9.75
ESCROW NO. TS09004860/AH

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449

WHEN RECORDED MAIL TO:
M. Lopez, L. Lopez & I. Whitney
1608 Cherry Hills Cr.
So. Lake Tahoe, CA 96150

REQUESTED BY
Stewart Title of Douglas County

191 OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JAN 21 AM 10:50

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID OK DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

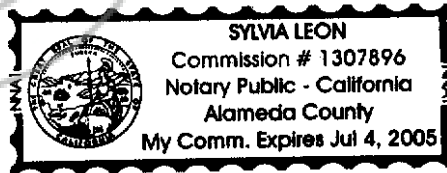
THIS INDENTURE WITNESSETH: That **MARIAM F. VANCE**, a married woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MANUEL A. LOPEZ** and **LYNN A. LOPEZ**, husband and wife and **IAN WHITNEY**, a single man altogether as joint tenants with right of survivorship, and not as Tenants in and to the heirs and assigns of such Grantee forever, all that real property situated in the **Common unincorporated area** County of Douglas State of Nevada, bounded and described as: **The Ridge Tahoe, Plaza Building, Prime Season, Even Year Use, Week #37-046-32-81, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.
DATE: **January 02, 2004**

Mariam F. Vance

Mariam F. Vance



STATE OF CALIFORNIA
COUNTY OF ALAMEDA } ss.

This instrument was acknowledged before me on JAN. 14, 2004
by Mariam F. Vance

Signature Sylvia Leon

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0602452

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EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. ⁰⁴⁶ as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the EVEN -numbered years in the PRIME "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-008

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