Stewart Title of Douglas County

2004 JAN 21 AM 10: 57

WERNER CHRISTEN

16. PAID SA

APN 1220-03-210-010

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

R.P.T.T. \$ #3

GRANT BARGAIN SALE DEED (Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed.

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1220-03-210-010 A.P.N. # DOUGLAS CO. NEVADA 0.00 R.P.T.T. \$ 2003 DEC 22 PM 2: 46 RECORDING REQUESTED BY: WERNER CHRISTEN RECORDER MAIL TAX STATEMENTS TO: SAME AS BELOW PAID K & WHEN RECORDED MAIL TO: MR. & MRS. COUNTER 1408 HONEYLOCUST AVE. GARDNERVILLE, NV 89410 1400 12 NV 89005 (Space Above for Recorder's Use Only) NT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That WILLIAM E. COUNTER and NINA J. COUNTER, husband and wife in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WILLIAM E. COUNTER and NINA J. COUNTER, Trustees of the WILLIAM E. COUNTER AND NINA J. COUNTER TRUST, dated March 3, 1988 and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: October 07, 2003 THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE DESCRIPTION AND CHANGE THE TAX BILL ADDRESS COÚNTER J.M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Carson City STATE OF **NEVADA** My Appt. Expires February 15, 2005 No: 97-0092-3 } ss. COUNTY OF DOUGLAS This instrument was acknowledged before me on by WILLIAM E. COUNTER and NINA COUNTER Signature

0602455

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 10, Block B, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-010



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