

16-

REQUESTED BY
Otha Spencer-William
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 JAN 21 PM 2:24

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID KJ DEPUTY

PTN APN 1319-30-519-015

R.P.T.T. \$ 7⁸⁰

LF298-04
R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 16th day of January, 2004
by first party Grantor, Otha Spencer
whose post office address is 2717 Herons Creek Dr., Las Vegas, Nevada, 89134-7301
to second party, Grantee, Andrea Christian, a single woman
whose post office address is 328545 Falcon Dr., Fremont, California 94545

WITNESSETH, That the said first party, for good consideration and for the sum of
Two Thousand Dollars (\$2,000.00)
paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release
and quitclaim unto the said second party forever, all the right, title, interest and claim which the said
first party has in and to the following described parcel of land, and improvements and appurtenances
thereto in the County of Douglas State of Nevada to wit:

Exhibit "A" (attached)

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EXHIBIT "A"
LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 015-22 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "spring/fall use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

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BK 0104 PG 06346

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Pam M Bates
Signature of Witness
PAM M BATES
Print name of Witness

Otha Spencer Williams
Signature of First Party
Otha Spencer Williams
Print name of First Party

Signature of Witness

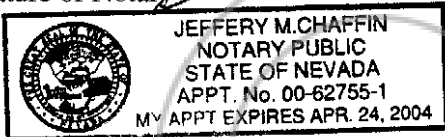
Print name of Witness

Signature of First Party

Print name of First Party

State of NEVADA
County of CLARK }
On JAN. 16TH 2004 before me,
appeared OTHA SPENCER-WILLIAMS
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Jeffery M Chaffin
Signature of Notary



Affiant Known Produced ID
Type of ID NEV. D/L (Seal)

State of _____ }
County of _____ }
On _____ before me,
appeared _____
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature of Notary

Affiant Known Produced ID
Type of ID (Seal)

Signature of Preparer

Print Name of Preparer

Address of Preparer