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Assessor's Parcel Number: 1420-34-81018

Recording Requested By:

✓ Name: Peter B. Jaquette

Address: Post Office Box 2466

City/State/Zip Carson City, Nv 89702

Real Property Transfer Tax: -0-

REQUESTED BY  
Peter B Jaquette  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2004 JAN 21 PM 2:51

WERNER CHRISTEN  
RECORDER

<sup>00</sup> s/16 PAUL KJ DEPUTY

NOTICE OF ATTORNEY'S LIEN  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

(The does) Cover page for recording

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1 Case No. 03-DI-0427

2 Dept. No. II

2004 JAN 15 PM 3:04

RECEIVED  
JAN 15 2004  
DOUGLAS COUNTY  
DISTRICT COURT CLERK

PARSONS RECD  
P. GREGORY

BY \_\_\_\_\_

5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
6 IN AND FOR THE COUNTY OF DOUGLAS

8 TONYA M. BEATY,

9 Plaintiff,

10 -vs.

NOTICE OF ATTORNEY'S LIEN

11 MATTHEW J. BEATY,

12 Defendant.

13 \_\_\_\_\_ /

14 PLEASE TAKE NOTICE that Peter B. Jaquette attorney of record for Plaintiff  
15 above-named, claims an attorney's lien pursuant to the Consent of Plaintiff and NRS 18.015, in  
16 the amount of \$8,043.00 for services rendered in the above-entitled action. Said lien shall be  
17 recorded against the real property located at 2642 Wade Street, Minden, Nevada, and shall  
18 remain on said property until satisfied in full.

19 DATED this 7<sup>th</sup> day of January, 2004.

*Peter B. Jaquette*

21 PETER B. JAQUETTE NO. 1926  
22 Attorney for Plaintiff

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28 0602485

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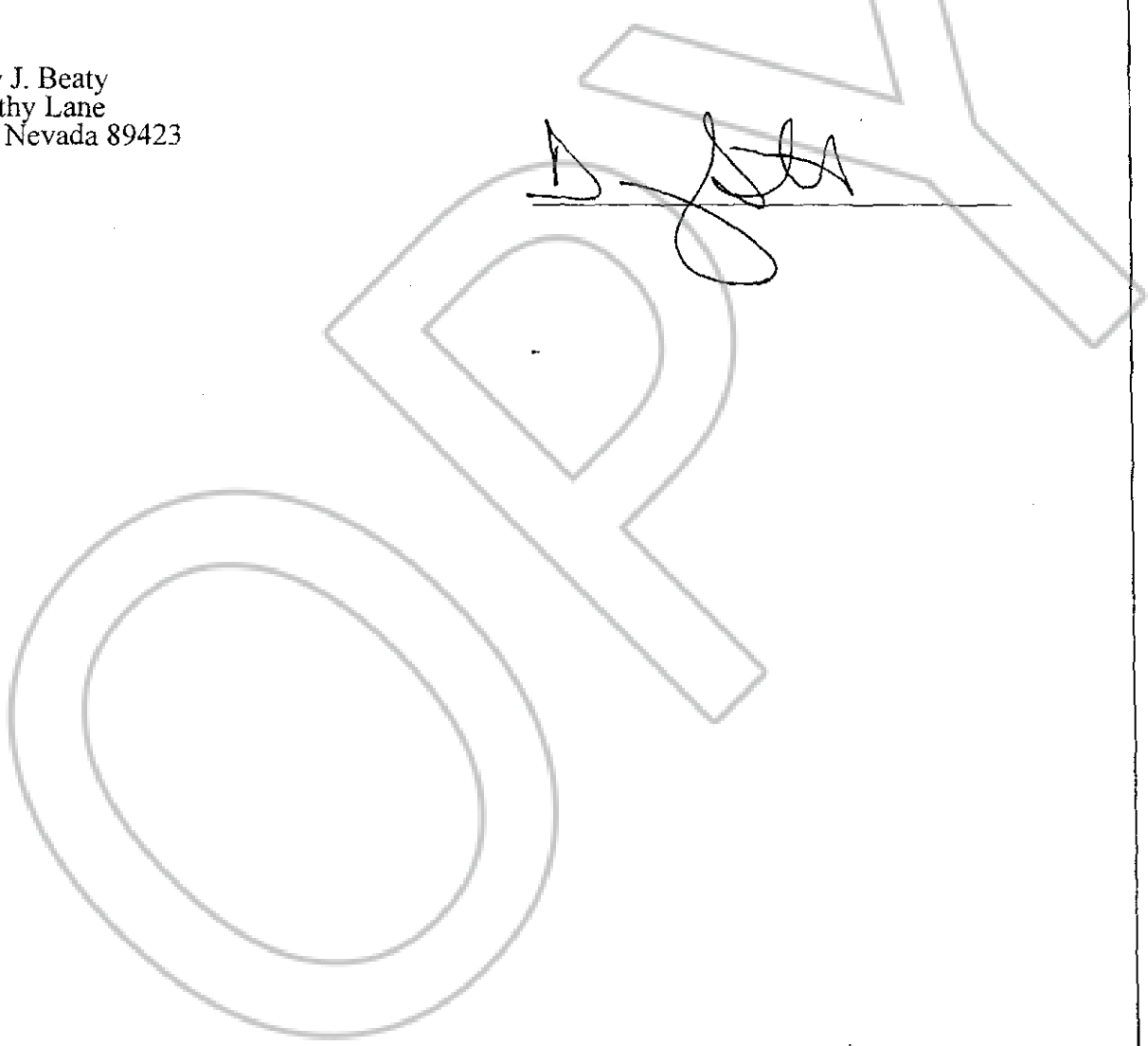
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CERTIFICATE OF MAILING

Pursuant to NRCP 5(b) I certify that I am an employee of PETER B. JAQUETTE, ESQ., and on the 15 day of January, 2004, I caused to be mailed a true and correct copy of foregoing, addressed to:

Matthew J. Beaty  
1385 Cathy Lane  
Minden, Nevada 89423

*P. B. Jaquette*



**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

**SEAL**

DATE: 1/15/04  
*P. B. Jaquette* Clerk of the 5th Judicial District Court  
of the State of Nevada, in and for the County of Douglas,

By *[Signature]* Deputy

PETER B. JAQUETTE  
ATTORNEY AT LAW  
408 West Third Street  
POST OFFICE BOX 2466  
CARSON CITY, NV 89702  
(775) 882-7434

0602485

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