REUUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. REMADA

2004 JAN 2 LAPH 3: 43

WERNER CHRISTEN RECORDER

15 PAID KO DEPUTY

R.P.T.T. \$ 9
ESCROW NO. 040200101
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

A.P.N.# 1220-15-110-031

WHEN RECORDED MAIL TO: LORI MAE SILVA P.O. BOX 5460 GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LORI MAE SILVA , AN UNMARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LORI MAE SILVA AN UNMARRIED WOMAN AND RICHARD F. SILVA AND ELEANOR SILVA HUSBAND AND WIFE ALL AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 14, 2004

LORI MAE SILVA

This document it recorded as an ATC to the Teach CNEY and without liability to the CNE of the CNE o

بالكافة أنحاش والمرازية

DENA REED

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 03-80676-5 - Expires March 14, 2007

STATE OF **NEVADA**

COUNTY OF_DOUGLAS

This instrument was acknowledged before me on 1-15-04

Signature-

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0602501

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040200101

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 477, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-15-110-031

