

GRANT, BARGAIN AND SALE DEED

REQUESTED BY  
Tahoe Summit Village  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

RPTT\$ 390  
APN: A portion of 1319-30-618-004

2004 JAN 21 PM 3:47

THIS INDENTURE WITNESSETH: That

WERNER CHRISTEN  
RECORDER

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Dominic Rapisarda and Angela Rapisarda, Husband and Wife as Joint Tenants

\$15.00 PAID K2 DEPUTY

do(es) hereby GRANT(s) BARGAIN, SELL and CONVEY to  
Monyx Properties LTD., a corporation incorporated and subsisting pursuant to the laws of the Dominion of Canada

and to the heirs and assigns of such Grantee forever, all the following real property situated in the  
city of Stateline, county of DOUGLAS, state of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

STATE OF CA

COUNTY OF Santa Clara

} ss.

This instrument was acknowledged before me on

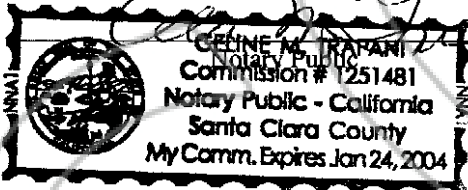
Dominic Rapisarda  
Dominic Rapisarda

December 30, 2003

by Dominic and Angela Rapisarda

Angela Rapisarda

Angela Rapisarda



Cecile M. Trapani

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name  Tahoe Summit Village  
Street P.O. Box 4917  
Address  
City, State Stateline, NV 89449  
Zip  
Order No.

0602504

BK0104PG06618

**Exhibit "A"**

**Description Sheet**

All that certain lot, piece or parcel of land situate in the county of Douglas, State of Nevada, described as follows:

A Time Share interest comprised of the following:

**PARCEL ONE:**

An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (a) Condominium Unit No.04 as set forth in the condominium map of Lot 28, Tahoe Village Unit No.2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during One (1) "Use Period" within the Swing "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as rerecorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10,1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.
- (b) An undivided 1/9<sup>th</sup> interest in and to the common area designated, depicted and described in the condominium map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

**PARCEL TWO:**

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

**PARCEL THREE:**

A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

A portion of APN 1319-30-618-004

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