A.P.N. # 1220-12-610-008

R.P.T.T. \$ 867.75

ESCROW NO. 030704511

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
2210 EAST MEADOWS CRT
LAKELAND, FLORIDA 33813

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2004 JAN 22 AM 11: 19

WERNER CHRISTEN RECORDER

BAID K DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PINION RIDGE LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARCA M. BEAR, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 08, 2004

L. HENDRICK

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No. 93-2710-5 - EXPIRES APRIL 29, 2005

PINION RIDGE LLC, a Nevada Limited Liability

company

GREGORY W PAINTER, MANAGER
PINTON PAINTER, LLC., MEMBER

JACK R. WHITE, PRESIDENT
JACK WHITE CUSTOM HOMES, INC.

COUNTY OF 1 COUNTY OF 1 COUNTY OF 1 COUNTY OF 1

This instrument was acknowledged before me on

Pa

on____

Signature,

Jack

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0602577 BK0104PG06935

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030704511

Being a portion of the North one-half of Section 12, Township 12 North, Range 20 East, M.D.B.&M., further described as follows:

Lot 20 in Block F, as set forth on FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 15, 2003 in Book 0903, Page 7332 as Document No. 589938.

ASSESSOR'S PARCEL NO. 1220-12-610-008

