



**EXHIBIT "A"**

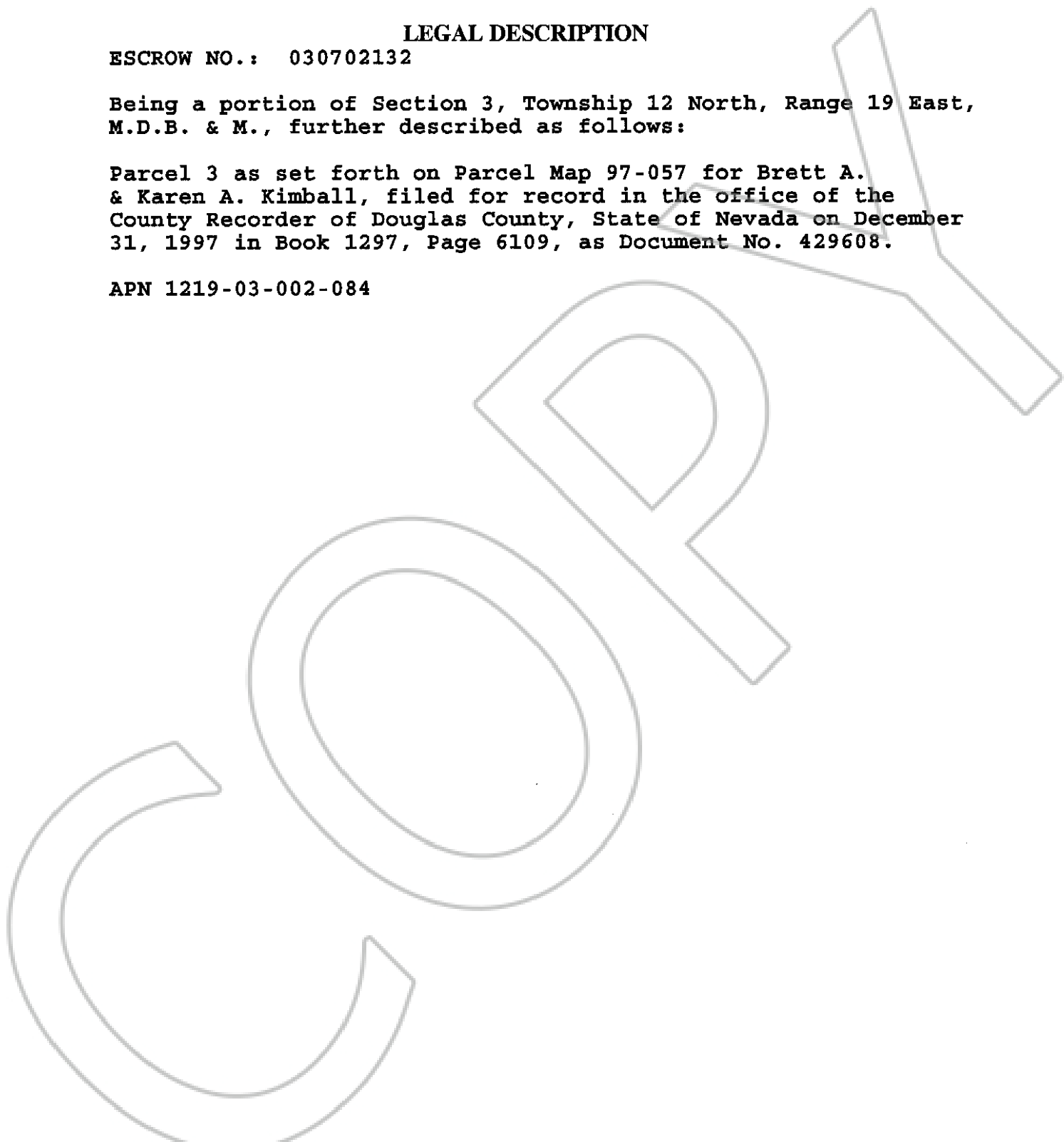
**LEGAL DESCRIPTION**

**ESCROW NO.: 030702132**

**Being a portion of Section 3, Township 12 North, Range 19 East,  
M.D.B. & M., further described as follows:**

**Parcel 3 as set forth on Parcel Map 97-057 for Brett A.  
& Karen A. Kimball, filed for record in the office of the  
County Recorder of Douglas County, State of Nevada on December  
31, 1997 in Book 1297, Page 6109, as Document No. 429608.**

**APN 1219-03-002-084**



**0602579**

**BK0104PG06960**