REQUESTED BY

## Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUBLAS CO., NEVADA

2004 JAN 22 AM II: 21

WERNER CHRISTEN RECORDER

1219-03-002-084 ESCROW NO. 030702132A RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MR. AND MRS. DONALD S. FORRESTER 913 SHERIDAN LANE GARDNERVILLE, NV 89460

(Space Above for Recorder's Use Only)

## ASSIGNMENT OF DEED OF TRUST

NOTE: This Assignment should be kept with the Note and Deed of Trust hereby assigned. FOR VALUABLE CONSIDERATION, the undersigned hereby grants assigns, and transfers to DONALD S. FORRESTER AND KRISTINA M. FORRESTER, HUSBAND AND WIFE, AS JOINT TENANTS, AS TO AN UNDIVIDED 28/63RD INTEREST

June 22,/2003 all beneficial interest under that certain Deed of Trust dated executed by THOMAS C. PASINGER AND ANNA L. PASINGER, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

as Trustor(s) to STEWART TITLE OF DOUGLAS COUNTY, A NEVADA CORPORATION

on June 06, 2003 579162 as Trustee and recorded as Instrument No. in Book 603 at Page 3070 , of Official Records, in the office of the County

Recorder of DOUGLAS County, State of Nevada.

TOGETHER with the note or notes therein described or referred to, the money due and to become due

thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

DONALD S. Successor Trustee

2004 DATE: January 02,

This decument is recorded as an ACCOMMODATION ONLY and without fiability for the consideration therefor, or ea to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

L. HENDRICK Notary Public - State of Nevada Appointment Recorded in Douglas County No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF NEVADA

} ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on by DONALD S. FORRESTER.

Signature

Notary Hublic (One Inch Margin on all sides of document for Recorder's Use Only)

0602579

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030702132

Being a portion of Section 3, Township 12 North, Range 19 East, M.D.B. & M., further described as follows:

Parcel 3 as set forth on Parcel Map 97-057 for Brett A. & Karen A. Kimball, filed for record in the office of the County Recorder of Douglas County, State of Nevada on December 31, 1997 in Book 1297, Page 6109, as Document No. 429608.

APN 1219-03-002-084



0602579 BK0104PG06960