

MF

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JAN 22 AM 11:42

WERNER CHRISTEN
RECORDER

\$ 2 PAID KJ DEPUTY

Assessor's Parcel Number: N/A

Date: JANUARY 22, 2004

Recording Requested By:

✓ Name: LYNDA TEGLIA, COMMUNITY DEVELOPMENT

Address: _____

City/State/Zip: _____

CONTRACT #2004.011
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)
This cover page must be typed or legibly hand printed.

0602588

BK0104PG07027

CONTRACT FOR SERVICES OF INDEPENDENT CONTRACTOR JUN 22 09:20

A CONTRACT BETWEEN DOUGLAS COUNTY

AND

ECO:LOGIC, LLC

6490 SOUTH MCCARRAN, SUITE 1, RENO, NV 89509

BARBARA REED
BY *[Signature]* DEPUTY

WHEREAS, Douglas County, a political subdivision of the State of Nevada, from time to time requires the services of independent contractors; and

WHEREAS, it is deemed that the services of Contractor herein specified are both necessary and desirable and in the best interests of Douglas County; and

WHEREAS, Contractor represents that he is duly qualified, equipped, staffed, ready, willing and able to perform and render the services hereinafter described;

NOW, THEREFORE, in consideration of the agreements herein made, the parties mutually agree as follows:

1. EFFECTIVE DATE OF CONTRACT. This contract shall not become effective until and unless approved by the Douglas County Board of County Commissioners.

2. INDEPENDENT CONTRACTOR STATUS. The parties agree that Contractor shall have the status of an independent contractor and that this contract, by explicit agreement of the parties, incorporates and applies the provisions of NRS 284.713, as necessarily adapted, to the parties, including that Contractor is not a County employee and that

There shall be no:

- (1) Withholding of income taxes by the County;
- (2) Industrial insurance coverage provided by the County;
- (3) Participation in group insurance plans which may be available to employees of the County;
- (4) Participation or contributions by either the independent contractor or the County to the public employees retirement system;
- (5) Accumulation of vacation leave or sick leave;
- (6) Unemployment compensation coverage provided by the County if the requirements of NRS 612.085 for independent contractors are met.

3. INDUSTRIAL INSURANCE. Contractor further agrees, as a precondition to the performance of any work under this contract and as a precondition to any obligation of the County to make any payment under this contract, to provide the County with a work certificate and/or a certificate issued by a qualified insurer in accordance with NRS 616B.627. Contractor also agrees, prior to commencing any work under the contract, to complete and to provide the following written request to a qualified insurer:

 (Company Name) has entered into a contract with Douglas County to perform work from (starting date) to (ending date) and requests that the insurer provide to Douglas County 1) a certificate of coverage issued pursuant to NRS 616B.627 and 2) notice of any lapse in coverage or nonpayment of coverage that the contractor is required to maintain. The certificate and notice should be mailed to:

Douglas County Manager
Post Office Box 218
Minden, Nevada 89423

Contractor agrees to maintain required workers compensation coverage throughout the entire term of the contract. If contractor does not maintain coverage throughout the entire term of the contract, contractor agrees that County may, at any time the coverage is not maintained by contractor, order the contractor to stop work, suspend the contract, or terminate the contract. For each six month period this contract is in effect, contractor agrees, prior to the expiration of the six month period, to provide another written request to a qualified insurer for the provision of a certificate and notice of lapse in or nonpayment of coverage. If contractor does not make the request or does not provide the certificate before the expiration of the six month period, contractor agrees that County may order the contractor to stop work, suspend the contract, or terminate the contract.

Contractor may, in lieu of furnishing a certificate of an insurer, provide an affidavit indicating that he is a sole proprietor and that:

1. In accordance with the provisions of NRS 616B.659, has not elected to be included within the terms, conditions and provisions of chapters 616A to 616D, inclusive, of NRS; and
2. Is otherwise in compliance with those terms, conditions and provisions.

4. SERVICES TO BE PERFORMED. The parties agree that the services to be performed are as follows: (see attached scope of services, schedule and compensation schedule).

5. PAYMENT FOR SERVICES. Contractor agrees to provide the services set forth in Paragraph (4) at a cost not to exceed a total cost of \$4,771.65. Contractor agrees to submit billings to the County which will be paid within a reasonable time.

6. TERMINATION OF CONTRACT. This contract may be revoked without cause by either party prior to the date set forth in paragraph (2), provided that a revocation shall not be effective until 30 days after a party has served written notice upon the other party.

7. CONSTRUCTION OF CONTRACT. This contract shall be construed and interpreted according to the laws of the State of Nevada.

8. COMPLIANCE WITH APPLICABLE LAWS. Contractor shall fully and completely comply with all applicable local, state and federal laws, regulations, orders, or requirements of any sort in carrying out the obligations of this contract, including, but not limited to, all federal, state, and local accounting procedures and requirements and all immigration and naturalization laws.

9. ASSIGNMENT. Contractor shall neither assign, transfer nor delegate any rights, obligations or duties under this contract without the prior written consent of the County.

10. COUNTY INSPECTION. The books, records, documents and accounting procedures and practices of Contractor related to this contract shall be subject to inspection, examination and audit by the County, including, but not limited to, the contracting agency, the County Manager, the District Attorney, and, if applicable, the Comptroller General of the United States, or any authorized representative of those entities.

11. DISPOSITION OF CONTRACT MATERIALS. Any books, reports, studies, photographs, negatives or other documents, data, drawings or other materials prepared by or supplied to Contractor in the performance of its obligations under this contract shall be the exclusive property of the County and all such materials shall be remitted and delivered, at Contractor's expense, by Contractor to the County upon completion, termination or cancellation of this contract. Alternatively, if the County provides its written approval to Contractor, any books, reports, studies, photographs, negatives or other documents, data, drawings or other materials prepared by or supplied to Contractor in the performance of its obligations under this contract must be retained by Contractor for a minimum of six years after final payment is made and all other pending matters are closed. If, at any time during the retention period, the County, in writing, requests any or all of the materials, then Contractor shall promptly remit and deliver the materials, at Contractor's expense, to the County, unless the County has requested remittance and delivery by Contractor of the items. Contractor shall not use, willingly allow or cause to have such materials used for any purpose other than the performance of Contractor's obligations under this contract without the prior written consent of the County.

12. PUBLIC RECORDS LAW. Contractor expressly agrees that all documents ever submitted, filed, or deposited with the County by Contractor, unless designated as confidential by a specific statute of the State of Nevada, shall be treated as public records pursuant to NRS ch. 239 and shall be available for inspection and copying by any person, as defined in NRS 0.039, or any governmental entity. Contractor expressly and indefinitely waives all of its rights to bring, including but not limited to, by way of complaint, interpleader, intervention, or any third party practice, any claims, demands, suits, actions, judgments, or executions, for damages or any other relief, in any administrative or judicial forum, against the County or any of its officers or employees, in either their official or individual capacity, for violations of or infringement of the copyright laws of the United States or of any other nation.

13. INDEMNIFICATION. Contractor agrees to indemnify and save and hold the County, its agents and employees harmless from any and all claims, causes of action or liability arising from the performance of this contract by Contractor or Contractor's agents or employees.

14. MODIFICATION OF CONTRACT. This contract constitutes the entire contract between the parties and may only be modified by a written amendment signed by the parties and approved by the Board of County Commissioners.

IN WITNESS WHEREOF, the parties hereto have caused this contract to be signed and intend to be legally bound thereby.

Daniel C. Haller 1-3-04
Douglas County (Date)

J.P. Ebe 1/9/04
Contractor (Date)

Approved as to form by:

N/A
Deputy District Attorney

JOB'S PEAK RANCH WELL EVALUATION SCOPE OF SERVICES

ECO:LOGIC shall provide services related to an evaluation of the water supply wells for the Job's Peak Ranch located in Douglas County, Nevada. The work is subdivided into two phases. A Scope of Work for Phase I is provided below. A Scope of Work for Phase II may be provided at a later date, based on the outcome of Phase I.

PHASE I

Phase I will entail review of data and information provided by Douglas County. These include:

Driller's Reports to the Nevada State Engineer for the two wells.

The consulting report entitled "*Job's Peak Ranch well test pump evaluation*" prepared by Western Engineering & Surveying Services.

Task 1. Data acquisition and well completion review.

ECO:LOGIC will review the information regarding how the wells were constructed to determine whether or not they comply with the regulations and standards of the Nevada Division of Water Resources and the Nevada Bureau of Health Protection Services. Specifically, we will meet with agency personnel to discuss the details of the well construction. Of particular interest are the depth of the sanitary seals, the depth of the perforations, and the distances between the wells and the nearby creek.

Task 2. Independent analysis of well test data.

ECO:LOGIC will undertake an independent analysis of the data collected from pumping tests conducted on each well. Assuming the tests were properly conducted and provide useable data, ECO:LOGIC will evaluate the aquifer and well properties in order to simulate the performance of the wells for a range of pumping rates. Poorly executed tests or inadequate data may trigger the need for Phase II of the evaluation, which might include re-testing the wells.

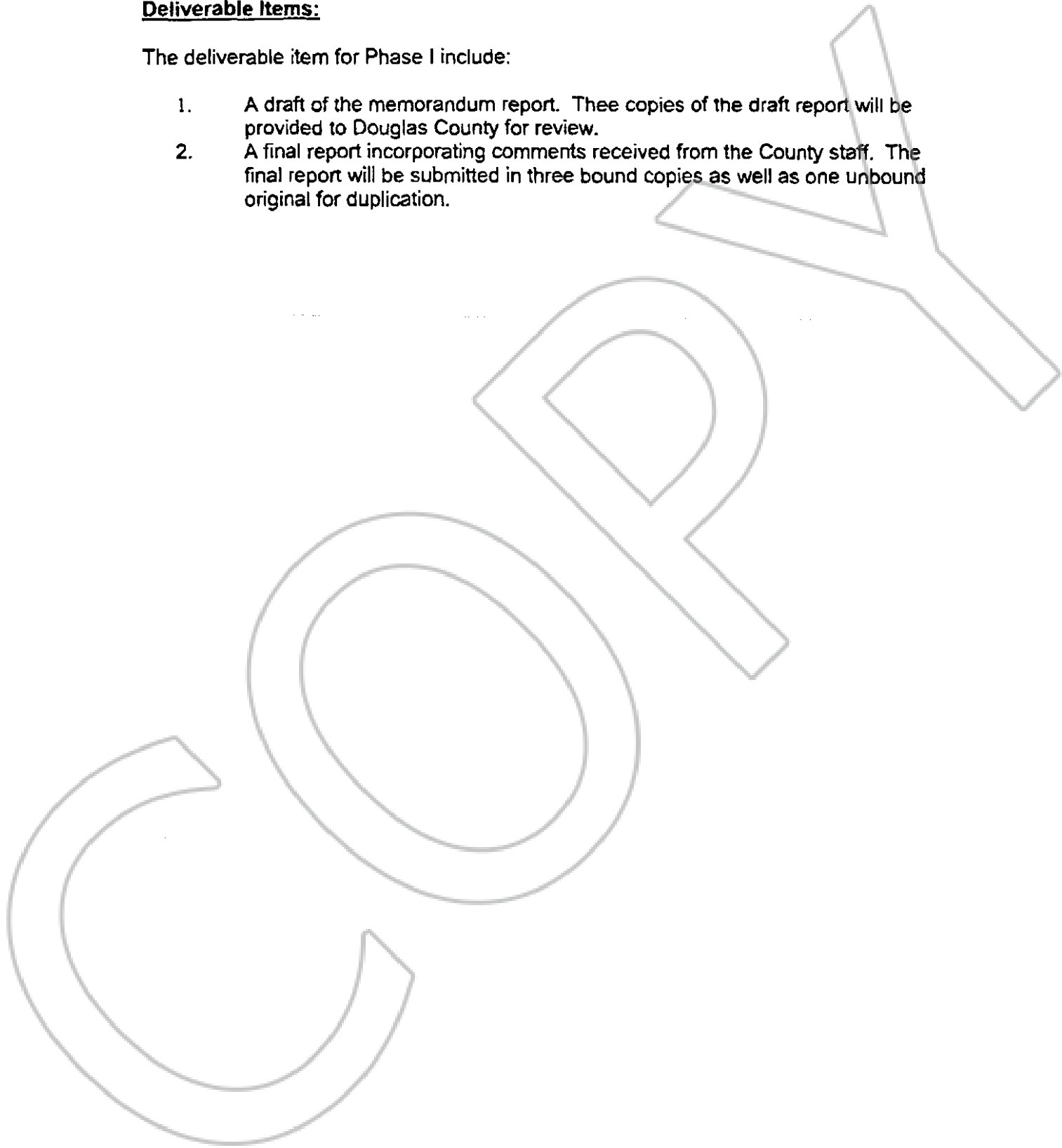
Task 3. Reporting.

ECO:LOGIC will summarize the results our findings under Phase I, Tasks 1 and 2 in a technical memorandum. The discussion of Task 2 will be supported by a series of plots of drawdown or water level versus time to illustrate the simulated performance of the wells. If warranted, recommendations for Phase II will be provided.

Deliverable Items:

The deliverable item for Phase I include:

1. A draft of the memorandum report. Three copies of the draft report will be provided to Douglas County for review.
2. A final report incorporating comments received from the County staff. The final report will be submitted in three bound copies as well as one unbound original for duplication.



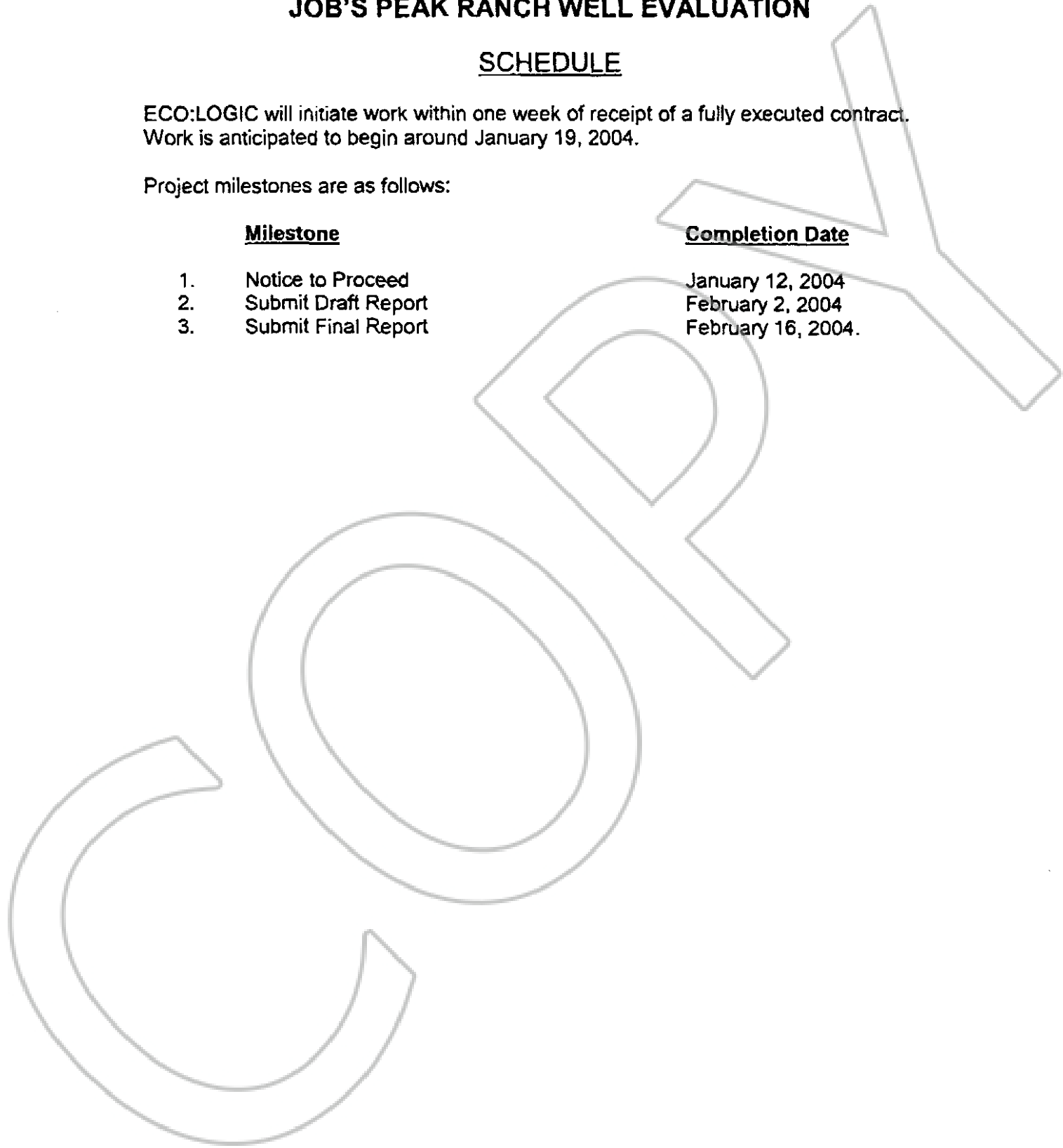
JOB'S PEAK RANCH WELL EVALUATION

SCHEDULE

ECO:LOGIC will initiate work within one week of receipt of a fully executed contract. Work is anticipated to begin around January 19, 2004.

Project milestones are as follows:

<u>Milestone</u>	<u>Completion Date</u>
1. Notice to Proceed	January 12, 2004
2. Submit Draft Report	February 2, 2004
3. Submit Final Report	February 16, 2004.



JOB'S PEAK RANCH WELL EVALUATION

COMPENSATION SCHEDULE

The fee for work to be undertaken by ECO:LOGIC will be based on time and expenses at the rates outlined in our current 2004 Fee Schedule (attached), not to exceed \$4,771.65. This amount will not be exceeded without prior authorization.

A breakdown of our Opinion of the Probable Cost for Phase I is provided as an attachment.



JOB'S PEAK RANCH WELL EVALUATION
Douglas County Community Development

Phase I

Task 1. Data acquisition and well completion review.

Supervising Engineer				
1 hour	@	\$ 130.00 per hour	=	\$ 130.00
Senior Hydrogeologist				
12 hours	@	\$ 110.00 per hour	=	\$ 1,320.00
Mileage				
145 miles	@	\$ 0.37 per mile	=	\$ 53.65
		Task 1 Sub-total		\$ 1,503.65

Task 2. Independent analysis of well test data.

Senior Hydrogeologist				
16 hours	@	\$ 110.00 per hour	=	\$ 1,760.00

Task 3. Reporting

Supervising Engineer				
1 hour	@	\$ 130.00 per hour	=	\$ 130.00
Senior Hydrogeologist				
12 hours	@	\$ 110.00 per hour	=	\$ 1,320.00
Secretary II				
1 hour	@	\$ 58.00 per hour	=	\$ 58.00
		Task 3 Sub-total		\$ 1,508.00

TOTAL	\$ 4,771.65
--------------	--------------------

0602588

ECO:LOGIC
1/06/03

BK0104 PG07035

ECO:LOGIC, LLC 2004 FEE SCHEDULE

LABOR CHARGES	HOURLY RATE
Professional	
Principal Engineer	\$140.00
Supervising Engineer	\$130.00
Project Manager	\$120.00
Senior Engineer	\$112.00
Senior Hydrogeologist*	\$110.00 / \$90.00
Assoc. Engineer I	\$105.00
Engineer	\$95.00
Junior Engineer	\$80.00
Technical	
Senior Designer	\$90.00
Designer	\$80.00
Inspector II	\$80.00
Inspector I	\$75.00
Engineering Aide	\$50.00
Administrative	
Principal	\$110.00
Secretary II	\$58.00
Secretary I	\$55.00

OTHER EXPENSES	RATE/AMOUNT
Vehicle Mileage	\$0.37/mile
CADD / Modeling Equipment	\$15.00/hour
Outside Services (Subconsultants)	Cost plus 10%
Reproductions	Cost plus 10%
Mini Troll	\$115/day
Laptop Computer	\$20.00/day
Field pH, E.C., and Temperature Meter	\$12.00/day
Water-level Sounder	\$12.00/day

*Office/Analytic \$110, Field \$90

0602588

BK0104PG07036

COPY

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: January 22, 2004
B. Reed Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By [Signature] Deputy

0602588

BK0104PG07037