

A.P.N. # 1320-29-214-008

R.P.T.T. \$ 1010.10

ESCROW NO. 030104378

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:

**SAME AS BELOW**

WHEN RECORDED MAIL TO:

**GRANTEE**

1751 TULIP COURT

MINDEN, NV 89423

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JAN 23 AM 11:17

WERNER CHRISTEN  
RECORDER

\$15.<sup>00</sup> PAID *Kj* DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ERICK A. RESSLER AND AMY E. FALLIS RESSLER, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARGARET E. DONALDSON**, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 07, 2004**

*[Signature]*  
ERICK A. RESSLER

*[Signature]*  
AMY E. FALLIS RESSLER

RENEE SELLARS  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires October 27, 2006  
No: 98-49033-5

STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 1-14-04,  
by **ERICK A. RESSLER and AMY E. FALLIS**  
**RESSLER**

Signature *[Signature]*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 030104378

#### Parcel 1:

Lot 23, as shown on the Official Plat of WINHAVEN, UNIT NO. 2, PHASE B, filed for record in the Office of the County Recorder, recorded September 14, 1990, in Book 990 of Official Records, at Page 1935, Douglas County, Nevada, as Document No. 234655.

Assessors Parcel No. 1320-29-214-008

#### Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

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