

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JAN 23 AM 11:23

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *KJ* DEPUTY

APN: 1420-17-111-004
ESCROW NO.: 030304337
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:

SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
SYNCON HOMES	2221 MERIDIAN BL., #A	MINDEN	NV 89423

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: **In Fee.**

4. That on the 13 day of January, 2004 a work of improvement on the real property herein after described was completed.

5. That the name of the original contractor, if any, for such work of improvements was: SYNCON HOMES

That the real property herein referred to is situated in the unincorporated area, County of DOUGLAS State of Nevada and is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR COMPLETE LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 3398 LONG DR. MINDEN, NV 89423

SYNCON HOMES

BY: Andrew W. Mitchell Pres.
ANDREW W. MITCHELL
PRESIDENT

(CONTINUED ON NEXT PAGE)

(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

0602686

BK0104PG07454

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

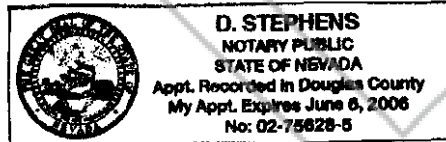
STATE OF NEVADA)
)SS.
COUNTY OF DOUGLAS)

SYNCON HOMES

BY: Andrew W Mitchell Pres
ANDREW W. MITCHELL
PRESIDENT

This instrument was acknowledged before me on 1.20.04
by ANDREW W. MITCHELL.

Signature: *[Signature]*
Notary Public



0602686

BK 0104 PG 07455

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030304337

Lot 4, in Block A, as set forth on that certain Final Map LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, a Planned Unit Development, recorded in the office of the Douglas County Recorder on February 4, 2000 in Book 0200, Page 723, as Document No. 485729.

ASSESSOR'S PARCEL NO. 1420-17-111-004



0602686

BK0104PG07456