

A.P.N. # 1420-17-111-004

R.P.T.T. \$ 1,359.15

ESCROW NO. 030304337

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. TORRES
3398 LONG DRIVE
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JAN 23 AM 11:24

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID Kg DEPUTY

(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
SAMUEL TORRES and SHARON G. TORRES, husband and wife as JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

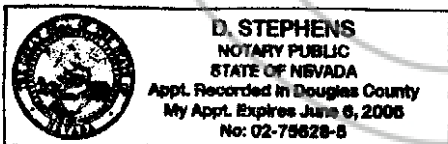
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 15, 2004**

**SYNCON HOMES
A NEVADA CORPORATION**

BY: Andrew W. Mitchell Pres.
**ANDREW W. MITCHELL
PRESIDENT**



BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 1-20-04
by **ANDREW W. MITCHELL**

Signature: [Handwritten Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0602687

BK0104PG07457

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030304337

Lot 4, in Block A, as set forth on that certain Final Map LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, a Planned Unit Development, recorded in the office of the Douglas County Recorder on February 4, 2000 in Book 0200, Page 723, as Document No. 485729.

ASSESSOR'S PARCEL NO. 1420-17-111-004



0602687

BK0104PG07458