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DA'S

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

1 Case No. 03-UR-0057

2004 JAN 26 AM 9:52

2 Dept. I

WERNER CHRISTEN  
RECORDER

3

4

*s. [Signature]* PAID *KJ* DEPUTY

5

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

8 ANU WRIGHT,

9 Plaintiff,

10 vs.

AFFIDAVIT OF RECORDATION

11 JOSHUA KINKEAD WRIGHT,

12 Defendant.

13

14 STATE OF NEVADA )  
15 COUNTY OF DOUGLAS ) ss.

16 I, Lynda Caldwell, hereby swear and affirm under penalty of perjury that the  
17 following assertions are true:

18 1. That affiant is, and at all times mentioned herein was, a citizen of the State of  
19 Nevada, over the age of twenty-one years, and an employee of the Douglas County  
20 District Attorney's Office managing Case # [REDACTED]-0661A.

21

22 2. That this affidavit and judgment is being filed pursuant to NRS 125B.142 and NRS  
23 17.150, and when so recorded shall become a lien upon all the real property of the  
24 responsible parent.

25

26 3. That the responsible parent's name is JOSHUA KINKEAD WRIGHT, whose  
27 address is 1819 Melman Drive, Gardnerville, Nevada 89410.

28

- 1 4. That the responsible parent's driver's license number is unknown.
- 2
- 3 5. That the responsible parent's social security number is [REDACTED] 0661.
- 4
- 5 6. That the responsible parent's date of birth is June 15, 1982.
- 6
- 7 7. That attached hereto is a certified copy of the Order and Judgment filed January 21,
- 8 2004.
- 9

*Lynda Caldwell*  
LYNDA CALDWELL

14 SUBSCRIBED and SWORN to before me  
15 this 22nd day of January, 2004.

*Marilyn Mariolo*  
NOTARY PUBLIC



1 Case No. 03-UR-0057  
2 Dept. I

RECEIVED  
JAN 15 2004  
DOUGLAS COUNTY  
DISTRICT COURT CLERK

2004 JAN 21 PM 3:28  
GREGORY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

8 ANU WRIGHT,  
9 Plaintiff,

10 vs.

11 JOSHUA KINKEAD WRIGHT,  
12 Defendant.

13 ORDER AND JUDGMENT CONFIRMING MASTER'S FINDINGS AND  
14 RECOMMENDATIONS FOR SUPPORT

15 THIS MATTER having regularly come for hearing before the Master on the 12th day  
16 of December, 2003; the Petitioner/Obligee being (  ) present ( ) not present; and the  
17 Respondent/ Obligor being duly served and ( ) present (  ) not present, and represented  
18 by ETA and <sup>Mr. McCormick</sup> Evan Beavers, Deputy District Attorney, of the Douglas County  
19 District Attorney's Office appearing and representing the State of Nevada's interest in the  
20 support and welfare of the child(ren) pursuant to law. After hearing all of the evidence and  
21 being fully advised in the premises, the Master makes the following findings and  
22 recommendations:

23 FINDINGS OF FACT AND CONCLUSIONS OF LAW

- 24 1. (  ) The Court has jurisdiction of the parties and of the subject matter of this  
25 case.  
26 2. (  ) The Respondent/Obligor is the parent of:

27 JADEN KINKEAD WRIGHT; born: November 13, 2000  
28 BRANDEN JOSEPH WRIGHT, born: October 28, 2002

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1 3. (  ) The Respondent/Obligor has a duty to support the above-named child.

2 4. (  ) The Respondent/Obligor owes support arrears to the Petitioner/Obligee  
3 in the amount of \$ 2,740.78 from prior order through November ~~December~~ 03

4 5. (  ) The Respondent/Obligor's Gross Monthly Income is \$ UNKNOWN  
5 and \_\_\_\_\_ % of that amount is \$ \_\_\_\_\_.

6 6. (  ) The Respondent/Obligor's child support obligation pursuant to NRS  
7 125B.070, NRS 125B.080, or Existing Order is \$ 200.00.

8 7. (  ) The amount of the child support obligation determined by the Master  
9 deviates from the NRS 125B.070 percentage formula on the following grounds: \_\_\_\_\_  
10 \_\_\_\_\_  
11 \_\_\_\_\_

12 8. (  ) This modifies the previously filed or registered Order in Case No.  
13 \_\_\_\_\_, entered on the \_\_\_\_\_ day of \_\_\_\_\_, in the State  
14 of \_\_\_\_\_, County of \_\_\_\_\_, Court \_\_\_\_\_.

15 IT IS FURTHER FOUND THAT: The purpose of this  
16 hearing is to enforce health insurance because  
17 The children are on Medicaid. The Divorce Decree  
18 was silent.

19 **IT IS HEREBY RECOMMENDED THAT:**

20 1. (  ) A judgment of support arrears is entered in favor of the  
21 Petitioner/Obligee and against the Respondent/Obligor in the amount of \$ 2,740.78,  
22 from 2/1/03 through Nov. Dec. 03, and the Respondent/Obligor is to pay  
23 \$ 50.00 per month beginning Jan. 04, 2003, and also continuing each and  
24 every month thereafter until paid in full.

25 2. (  ) The Respondent/Obligor shall pay \$ 200.00 per month as and for  
26 ongoing child support, beginning Jan. Dec. 04.

27 3. (  ) The Respondent/Obligor shall pay a total of \$ 250.00 per  
28 month as follows:

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CHILD SUPPORT: 200.00  
ARREARS: 50.00  
SPOUSAL SUPPORT: \_\_\_\_\_  
HEALTH INSURANCE: \_\_\_\_\_  
OTHER: \_\_\_\_\_

Commencing: Dec. 03  
Commencing: Jan. 04  
Commencing: Dec. 03  
Commencing: \_\_\_\_\_  
Commencing: \_\_\_\_\_

**OTHER RECOMMENDATIONS REGARDING PAYMENT:** In the event the payments are not made in full by wage withholding or Defendant becomes unemployed or underemployed, all child support payments must be made in the form of a cashier's check, certified check, money order, or in cash. If the payment is in the form of cash, it must be delivered to the Douglas County Clerk at her office in the Old Minden Inn located at 1594 Esmeralda Avenue, Suite 105, Minden, Nevada. If the payment is in the form of a cashier's check, certified check, or money order, it must be made payable to the **STATE COLLECTIONS AND DISBURSEMENT UNIT (SCaDU)**, with the notation **Case No. [REDACTED] 0661A**, and it must be mailed to the STATE COLLECTIONS AND DISBURSEMENT UNIT (SCaDU), P.O. BOX 98950, LAS VEGAS, NV 89193-8950.

4. ( ) The Respondent/Obligor is not required to provide health insurance coverage at this time because the Petitioner/Obligee has not requested \_\_\_\_\_/has specifically waived \_\_\_\_\_ medical enforcement services in this case.

5. (  ) The Respondent/Obligor shall provide health insurance coverage for the child/ren when available through Respondent/Obligor's employer or other group policy; and Respondent/Obligor shall provide all reasonable and necessary assistance to enable the Petitioner/Obligee to obtain the medical benefits offered by the policy of insurance.

6. (  ) Pursuant to NRS 125B.080.7 expenses for health care which are not reimbursed through insurance, including expenses for medical, surgical, dental, orthodontic and optical expenses, must be borne equally by both parents in the absence of extraordinary circumstances.

7. (  ) The Respondent/Obligor shall notify the Douglas County District

1 Attorney's Office, Child Support Division, at 782-9881, of any changes of address,  
2 employment or change in the availability of health insurance coverage within ten (10) days  
3 of such change.

4 8.  **THIS IS AN INCOME WITHHOLDING ORDER.** A mandatory wage  
5 withholding shall be initiated against the Respondent/Obligor's wages or commissions.  
6 This does not preclude the sue of other means to collect any arrears or enforce this order,  
7 including garnishment, liens, attachments, execution on real or personal property or  
8 interception of Federal Income Tax refunds.

9 9.  **GOOD CAUSE BEING FOUND BY THE COURT:** \_\_\_\_\_  
10 \_\_\_\_\_

11 said wage withholding shall be postponed until such time as the Respondent/Obligor  
12 becomes (30) days delinquent in payment. **NO CREDIT WILL BE GIVEN FOR**  
13 **PAYMENTS NOT MADE BY WAGE/INCOME WITHHOLDING OR DIRECTLY THROUGH**  
14 **THE OFFICE OF THE DISTRICT ATTORNEY OR OTHER CHILD SUPPORT**  
15 **ENFORCEMENT AGENCY.**

16 10.  Pursuant to NRS 125B.145, this order must be reviewed every three (3)  
17 years, upon the request of either party, and is subject to modification or review and  
18 adjustment as provided by law.

19 11.  Unless a stay of the Order is obtained rom the District court, all  
20 enforcement procedures, including but no limited to wage withholding, garnishments, liens  
21 and the interception Federal Income Tax refunds, will be undertake upon entry of this  
22 order.

23 12.  Interest upon the amount of the judgement for arrears shall accrue at the  
24 rate set by NRS 99.040.

25 13.  Prejudgment interest is awarded from \_\_\_\_\_ through \_\_\_\_\_  
26 at the rate set by NRS 99.040 and based on the Affidavit of Arrears presented in these  
27 proceedings.

28 14.  Interest is not ordered based on undue hardship on the

1 Respondent/Obligor.

2 15. ( ) No attorney's fees are awarded as they have not been requested at this  
3 time.

4 16. ( XX ) Pursuant to NRS 125B.100, when Defendant's minor children  
5 emancipate Defendant shall continue to pay \$ \_\_\_\_\_ per month towards the  
6 satisfaction of then existing child support arrears.

7 17. ( XX ) Pursuant to NRS 125.510, Defendant's ongoing child support shall  
8 continue until the minor child/ren reach the age of 18 years, if he or she is no longer  
9 enroled in high school, otherwise, when he or she reaches the age of 19 years.

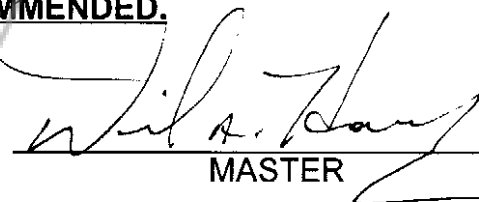
10 18. ( XX ) In accordance with 125B.055, Plaintiff and Defendant shall file with  
11 the Court and with the District Attorney's Office their Social Security Number, residential  
12 and mailing addresses, telephone number, driver's license number, and the name, address  
13 and telephone number of their employer.

14 **IT IS FURTHER RECOMMENDED THAT:**

15 \_\_\_\_\_  
16 \_\_\_\_\_  
17 \_\_\_\_\_

18  
19 **IT IS SO RECOMMENDED.**

20  
21 Dated this 12<sup>th</sup> December, 2003.

  
MASTER

22  
23 **NOTICE**

24 Objections to this recommendation are governed in part by NRS 425.3844. You  
25 have **ten (10)** days from receipt of this recommendation to file a notice of objection.

26 If this recommendation is governed by the "Review and Adjustment" guidelines of  
27 Federal Regulations, you have **thirty (30)** days from receipt of the recommendation to file  
28 a notice of objection.

1 FAILURE TO FILE A NOTICE OF OBJECTION AND SERVE WRITTEN  
2 OBJECTIONS TO THIS RECOMMENDATION WITHIN THE APPROPRIATE TIME  
3 LIMITS WILL RESULT IN A FINAL JUDGMENT ORDER BY THE DISTRICT COURT  
4 AGAINST YOU.

5 I acknowledge that I have received a copy of the Master's Recommendations.

6 Dated this \_\_\_\_\_, 2003. \_\_\_\_\_

7  
8 **ORDER**

9 THE COURT HAVING REVIEWED THE PLEADINGS AND PAPERS ON FILE AND  
10 THE MASTER'S RECOMMENDATIONS, AND NO TIMELY OBJECTIONS HAVING BEEN  
11 FILED,

12 **IT IS HEREBY ORDERED** that the Master's Recommendations be and hereby  
13 are affirmed and adopted by the Court and Judgment is entered accordingly.

14  
15 Dated: 1/21/04

*David R. Brantley*  
\_\_\_\_\_  
DISTRICT COURT JUDGE

16  
17  
18 **ORDER**

19 THE COURT HAVING CONSIDERED THE PLEADINGS AND PAPERS ON FILE  
20 HEREIN, THE MASTER'S RECOMMENDATIONS, THE OBJECTION AND RESPONSE  
21 TO THE MASTER'S RECOMMENDATIONS, AND GOOD CAUSE APPEARING  
22 THEREFOR,

23 **IT IS HEREBY ORDERED** that the Master's Recommendations be and hereby  
24 are affirmed and adopted as an order of this Court and Judgment is entered  
25 accordingly.

26 Dated: \_\_\_\_\_

27  
28  
\_\_\_\_\_  
DISTRICT COURT JUDGE



COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE:

*4/21/04*

**SEAL**

*B Reed* Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas,

By *[Signature]* Deputy

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