

Assessor's Parcel # 1121-05-510-002

WHEN RECORDED MAIL TO:

RAYMOND D. MAY
PO BOX 188
MINDEN, NEVADA 89423

REQUESTED BY

Ray May
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JAN 26 AM 10:25

WERNER CHRISTEN
RECORDER

\$14⁰⁰ PAID AS DEPUTY

AFFIDAVIT COUNTY OF DOUGLAS

CONVERSION OF MANUFACTURED HOME FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name RAYMOND D. MAY
- Physical Location 120 Walker St., Gardnerville, Nevada 89410
- Description: Year 2000 Manufacturer NASHUA Model NASHUA
Length 62 Width 30 Serial Number NNTD38601AB
- New Lienholder (if any): 1st Security Bank Address: 901 N. Stewart, cc, NV
- Unsecured Property Taxes are paid in full through fiscal year 2004 / 05 Amount \$ _____ (or)
Secured to Parcel No. 1121 - 05 - 510 - 002

FOR RECORDER'S USE ONLY

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot 26 Block _____ Subdivision PINEVIEW UNIT 1

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

<u>Raymond D May</u>	<u>1/23/04</u>	_____	_____
Owner/Buyer	Date	Owner/Buyer	Date

<u>RAYMOND D. MAY</u>	_____
Print or Type Name	Print or Type Name

Signed and sworn to (or affirm) before me on January 23, 2004
by RAYMOND D. MAY

Deborah L Ortiz
Notary Public



PART III. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.

Notice: This conversion is valid only if the above information is true and correct.

<u>Debra S York</u>	<u>1/26/2004</u>	<u>Clerk for</u>	<u>DOUGLAS W. SONNEMANN-ASSESSOR</u>
Signature of County Assessor	Date	Print Name/Title	

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:
Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104

0602802

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