

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2004 JAN 26 PM 12: 26

WERNER CHRISTEN
RECORDER

\$15.00 PAID KJ DEPUTY

A.P.N.: 1320-33-312-025
File No: 142-2116336 (NMP)
R.P.T.T.: \$0.00 #5

When Recorded, Mail Tax Statements To:
Will R. Lynch
1467 Edlesborough Circle
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Monica Lynch, a married woman and spouse of the grantee

do(es) hereby *GRANT, BARGAIN and SELL* to

Will R. Lynch, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 20, IN BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP FSM #1006-3 OF CHICHESTER ESTATES, PHASE 3, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 11, 1997 IN BOOK 997, AT PAGE 2121, AS DOCUMENT NO. 421409, OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/20/2004

0602845

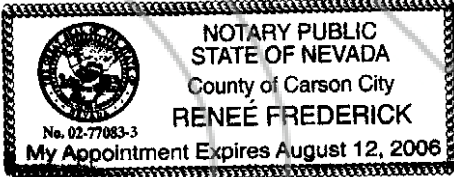
BK0104PG08276

Monica Lynch
Monica Lynch

STATE OF **NEVADA**)
)
) :SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
1/20/04 by

Monica Lynch
Renee Fredericks
Notary Public
(My commission expires: 8/12/06)



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