

17-

RECORDING REQUESTED BY
 Thomas R. Stanwood
 WHEN RECORDED MAIL TO
 Thomas R. Stanwood
 Attorney at Law
 845 Oak Grove Ave., Ste. 110
 Menlo Park, CA 94025
 MAIL TAX STATEMENTS TO:
 Henry Hung Fong
 145 Gardenside Dr. #10
 San Francisco, CA 94131

REQUESTED BY
Thomas Stanwood
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

2004 JAN 26 PM 1:55

WERNER CHRISTEN
 RECORDER

\$17⁰⁰ PAID *Sh* DEPUTY

APN: 34-017-10-02

**DECLARATION RE DEATH OF TRUSTEE
 DESIGNATION OF SUCCESSOR TRUSTEE
 DESIGNATION OF RECORD OWNER OF REAL PROPERTY
 OF
 THE FONG-LEE TRUST 63
 Dated September 15, 1993**

I, HENRY HUNG FONG, declare:

1. On September 15, 1993, EVELYN Y. LEE and HENRY HUNG FONG signed The Fong-Lee Trust 63, a revocable grantor trust under which EVELYN Y. LEE and HENRY HUNG FONG were both the Settlers and the original Trustees. The Evelyn Y. Lee Trust, under which EVELYN Y. LEE was the sole Trustee, is a subtrust created under The Fong-Lee Trust 63.

2. Upon formation of the Trust, as Settlor, EVELYN Y. LEE transferred to herself, as Trustee of The Evelyn Y. Lee Trust created under the Fong-Lee Trust 63 dated September 15, 1993, a certain parcel of real property in the City of Stateline, County of Douglas, State of Nevada, more particularly described on Exhibit A attached hereto and incorporated herein by reference. The real property described on Exhibit A is commonly known as Unit 17, The Ridge Tahoe, Stateline, Nevada.

3. EVELYN Y. LEE died on March 26, 2003. EVELYN Y. LEE is the same EVELYN YEE-WAI LEE as is described on the certified copy of his Death Certificate attached hereto as Exhibit B and incorporated herein, and is the same EVELYN Y. LEE who, as Trustee of The Evelyn Y. Lee Trust created under the Fong-Lee Trust 63 dated September 15, 1993, is a record owner of the above-described real property.

4. The Evelyn Y. Lee Trust created under the Fong-Lee Trust 63 dated September 15, 1993, provides that upon the death of EVELYN Y. LEE, HENRY HUNG FONG is to act as the sole trustee of such trust. The Fong-Lee Trust 63 dated September 15, 1993 provides that upon the death of EVELYN Y. LEE, HENRY HUNG FONG is to act as the sole trustee of such trust.

Mail Tax Statements to: HENRY HUNG FONG
 145 Gardenside Dr. #10
 San Francisco, CA 94131

0602858

BK 0104 PG 08388

5. Henceforth the record owner of the real property interest described in Paragraph 2 above, namely the interest in real property commonly known as Unit 17, The Ridge Tahoe, Stateline, Nevada, shall be "HENRY HUNG FONG, Trustee of The Evelyn Y. Lee Trust created under the Fong-Lee Trust 63 dated September 15, 1993".

6. Henceforth, HENRY HUNG FONG is to act as sole Trustee of The Fong-Lee Trust 63 dated September 15, 1993, including The Evelyn Y. Lee Trust created thereunder; and

7. I am the same HENRY HUNG FONG as is named in The Fong-Lee Trust 63 dated September 15, 1993, including The Evelyn Y. Lee Trust created thereunder.

8. **MAIL TAX STATEMENTS TO:** HENRY HUNG FONG
145 Gardenside Dr. #10
San Francisco, CA 94131

I declare under penalty of perjury under California law that the foregoing is true and correct this 30th day of December, 2003.

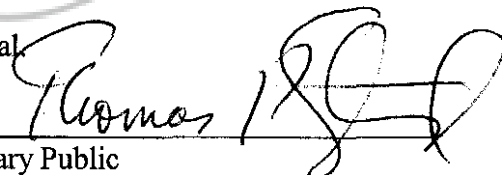
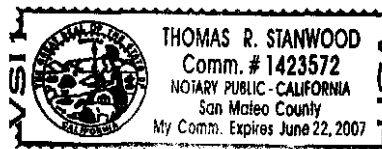


HENRY HUNG FONG

STATE OF CALIFORNIA)
COUNTY OF SAN MATEO)

On December 30, 2003, before me, Thomas R. Stanwood, a Notary Public in and for said State, personally appeared **HENRY HUNG FONG**, personally known to me (or proven to me upon the basis of satisfactory evidence) to be the person whose name is subscribed to the foregoing document, and acknowledged that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public

Mail Tax Statements to: HENRY HUNG FONG
145 Gardenside Dr. #10
San Francisco, CA 94131

2

0602858

BK0104PG08389

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 017 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on Tahoe Village Unit No. 3 – Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week with the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week with said "use season".

0602858

BK0104PG08390

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

CITY AND COUNTY OF SAN FRANCISCO

CERTIFICATE OF DEATH

3 2003 38 001595

STATE FILE NUMBER		USE BLACK INK ONLY / NO ERASERS, STAPLES OR ALTERATIONS		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (Given)		2. MIDDLE		3. LAST (Family)	
Evelyn		Yee-Wai		Lee	
4. DATE OF BIRTH month/day		5. AGE Yrs.		6. SEX	
06/25/1944		58		F	
9. BIRTH STATE/FOREIGN COUNTRY		10. SOCIAL SECURITY NUMBER		11. EVER IN U.S. ARMED FORCES?	
MACAU		3684		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK	
12. EDUCATION - Highest Level/Degree (See worksheet on back)		13. WAS DECEDENT SPANISH HISPANIC/LATINO? (If yes, see worksheet on back)		14. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back)	
DOCTORATE <input type="checkbox"/> YES		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		ASIAN/CHINESE	
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED.		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.)		19. YEARS IN OCCUPATION	
CLINICAL PROFESSOR		EDUCATION		40	
20. DECEDENT'S RESIDENCE (Street and number or location)					
145 GARDENSIDE DRIVE #10					
21. CITY		22. COUNTY/PROVINCE		23. ZIP CODE	
SAN FRANCISCO		SAN FRANCISCO		94131	
24. YEARS IN COUNTY		25. STATE/FOREIGN COUNTRY			
37		CALIFORNIA			
26. INFORMANT'S NAME, RELATIONSHIP		27. INFORMANT'S MAILING ADDRESS (Street and number or rural route number, city or town, state, ZIP)			
HENRY HUNG FONG - HUSBAND		145 GARDENSIDE DRIVE #10, SAN FRANCISCO, CA 94131			
28. NAME OF SURVIVING SPOUSE - FIRST		29. MIDDLE		30. LAST (Include Maiden)	
HENRY		HUNG		FONG	
31. NAME OF FATHER - FIRST		32. MIDDLE		33. LAST	
KWOK		KUEN		MIU	
34. BIRTH STATE		35. BIRTH STATE			
CHINA		CHINA			
36. NAME OF MOTHER - FIRST		37. MIDDLE		38. LAST (Maiden)	
ISOBEL		CHOI		LUM	
39. BIRTH STATE		40. BIRTH STATE			
CHINA		CHINA			
41. DISPOSITION (DATE month/day)		42. PLACE OF FINAL DISPOSITION			
04/07/2003		OLIVET MEMORIAL PARK, COLMA, CA			
43. TYPE OF DISPOSITION(S)		44. SIGNATURE OF EMBALMER		45. LICENSE NUMBER	
CR/EU		NOT EMBALMED		-	
46. NAME OF FUNERAL ESTABLISHMENT		47. LICENSE NUMBER		48. SIGNATURE OF LOCAL REGISTRAR	
GREEN STREET MORTUARY		FD 101		<i>Mitchell Katz</i>	
49. DATE month/day		50. DATE month/day			
04/03/2003		04/03/2003			
51. PLACE OF DEATH		52. IF HOSPITAL, SPECIFY ONE		53. IF OTHER THAN HOSPITAL, SPECIFY ONE	
Own residence		<input type="checkbox"/> IF <input type="checkbox"/> SNOW <input type="checkbox"/> DOA <input type="checkbox"/> Hospice <input type="checkbox"/> Nursing Home/LTC <input checked="" type="checkbox"/> Decedent's Home <input type="checkbox"/> Other			
54. COUNTY		55. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location)		56. CITY	
San Francisco		145 Gardenside Drive, #10		San Francisco	
57. CAUSE OF DEATH		58. DEATH REPORTED TO CORONER?		59. DEATH REPORTED TO CORONER?	
IMMEDIATE CAUSE (Final disease or condition resulting in death)		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
(A) AGUTE CORONARY THROMBOSIS		UNK.		2003-0368	
59. Underlying cause of death (List all underlying causes of injury that initiated the events resulting in death) LAST		(B) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		(C) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
ARTERIOSCLEROTIC CARDIOVASCULAR DISEASE		UNK.		110. AUTOPSY PERFORMED?	
				<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
				111. USED IN DETERMINING CAUSE?	
				<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 10?					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date.)					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED.					
115. SIGNATURE AND TITLE OF CERTIFIER		116. LICENSE NUMBER		117. DATE month/day	
<i>Boyd G. Stephens</i>				03/27/2003	
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE					
Boyd G. Stephens, M.D. Chief Medical Examiner					
119. CERTIFY THAT ONLY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSES STATED:					
120. INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK					
121. INJURY DATE month/day					
122. HOUR (24 Hours)					
123. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)					
124. DESCRIBING HOW INJURY OCCURRED (Events which resulted in injury)					
125. LOCATION OF INJURY (Street and number, or location, and city, and ZIP)					
126. SIGNATURE OF CORONER/DEPUTY CORONER		127. DATE month/day		128. TYPE NAME, TITLE OF CORONER/DEPUTY CORONER	
<i>Boyd G. Stephens</i>		03/27/2003		Boyd G. Stephens, M.D. Chief Medical Examiner	
STATE REGISTRAR		FAX AUTH. #		CENSUS TRACT	
A B C D E					

3802771570 STATE OF CALIFORNIA, CITY AND COUNTY OF SAN FRANCISCO

This is to certify that the image reproduced hereupon is a true copy of the record on file in the SAN FRANCISCO DEPARTMENT OF PUBLIC HEALTH as of the date issued.

DATE ISSUED APR 16 2003

0602858

BK 0104 PG 08391

Mitchell Katz
Mitchell Katz, M.D.
Health Officer and Local Registrar

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the City and County Health Officer.

