

A.P.N. # 1221-06-001-021

ESCROW NO. 030804266
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JAN 26 PM 3:32

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID KJ DEPUTY

WHEN RECORDED MAIL TO:
STEVEN WEBB
2160 FISH SPRINGS ROAD
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228
Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
STEVEN WEBB	2160 FISH SPRINGS ROAD	GARDNERVILLE,	NV 89410
(If more than one owner of the interest stated, the name and address of each must be inserted.)			
DARA WEBB	2160 FISH SPRINGS ROAD	GARDNERVILLE,	NV 89410

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.
IN FEE

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 22nd day of January, 2004 a work of improvement on the real property hereinafter described was completed.
5. That the name of the original contractor, if any, for such work of improvement was KIRKA CONSTRUCTION

(If no contractor for work of improvement as a whole, insert "No Contractor.")
That the real property herein referred to is situated in the City of GARDNERVILLE
County of DOUGLAS, State of Nevada and is described as follows:
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
Commonly known as: **2160 FISH SPRINGS ROAD, GARDNERVILLE, NV**

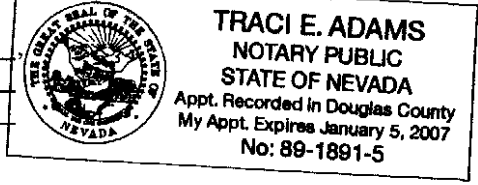
Read this note before signing.
If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.
BY Steven Webb
STEVEN WEBB

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.
STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

BY Steven Webb
STEVEN WEBB

This instrument was acknowledged before me on 1/22/04
by, STEVEN WEBB



Signature Traci E. Adams
Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

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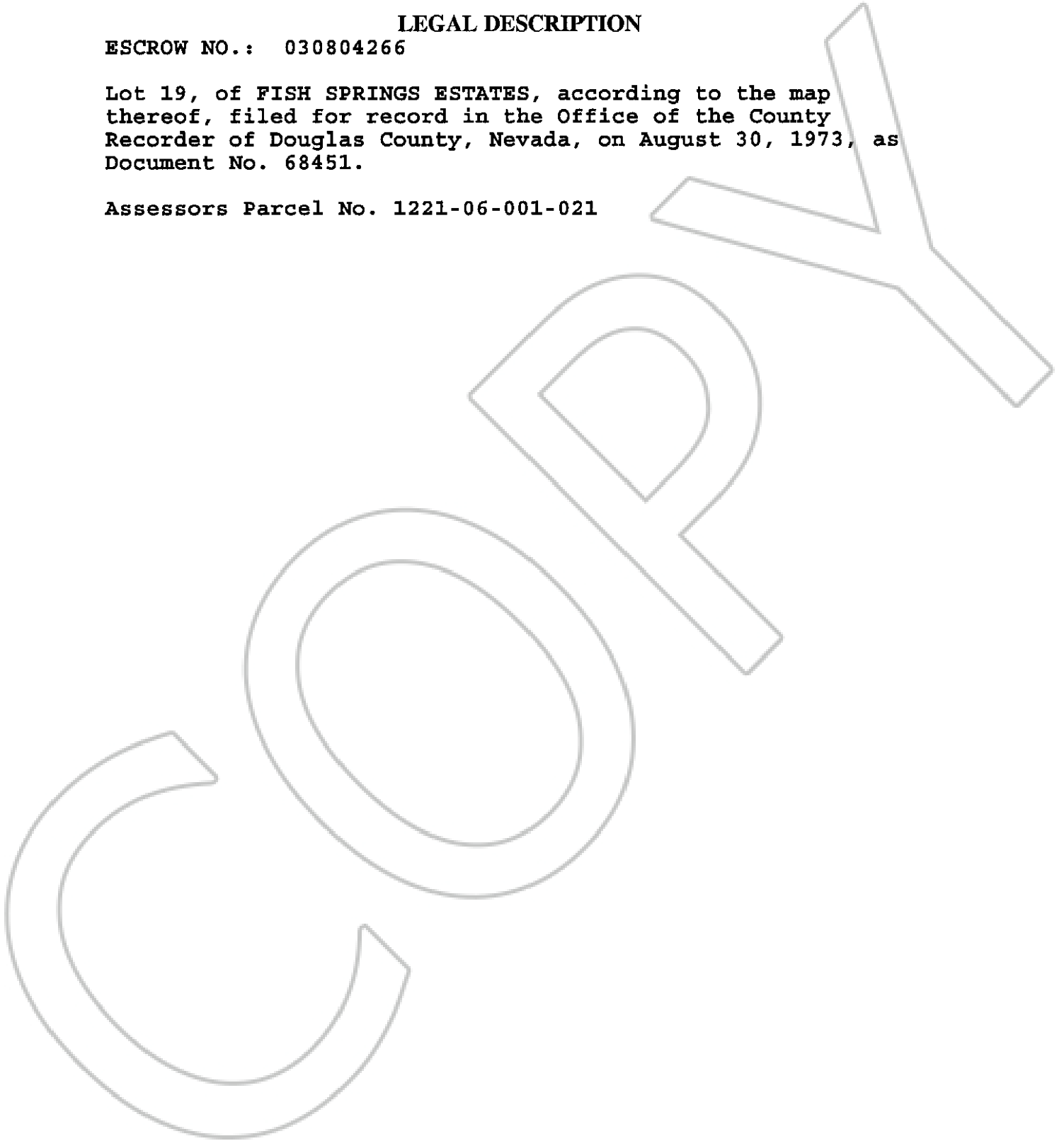
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030804266

Lot 19, of FISH SPRINGS ESTATES, according to the map thereof, filed for record in the Office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as Document No. 68451.

Assessors Parcel No. 1221-06-001-021



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