

A.P.N. # 1320-26-001-029
R.P.T.T. \$ 768.30
ESCROW NO. 030804447
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JAN 26 PM 3:36

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID Kj DEPUTY

WHEN RECORDED MAIL TO:
GRNATEE
1200 ECHO VIEW
SO. LAKE TAHOE, CA. 96150

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **AURORA LAND, LLC., a Nevada Limited Liability Company**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LAURA DOERING and MARTIN OLAVARRI** wife and husband as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 08, 2004** **AURORA LAND, LLC.,**
a Nevada Limited Liability Company

BY: [Signature]
GARRY LEISS / GREGG LEISS
MEMBER / MEMBER

BY: [Signature]
MICHAEL BRODIE
MEMBER

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS.

 **TRACI E. ADAMS**
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires January 5, 2007
No: 89-1891-5

This instrument was acknowledged before me on **January 20, 2004**
by **GARRY LEISS / GREGG LEISS and**
MICHAEL BRODIE

Signature [Signature]
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0602875

BK0104PG08512

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030804447

Lot 5 in Block B as shown on Final Subdivision Map PD #02-003 for AURORA, a Planned Development filed for record with the Douglas County Recorder September 8, 2003 in Book 0903, at Page 3029, as Document No. 589081, Official Records of Douglas County, Nevada, and by Certificate of Amendment recorded September 10, 2003 in Book 0903, at Page 4697, as Document No. 0589483, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-26-001-029

0602875

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