2004 JAN 28 PM 12: 58

WERNER CHRISTEN RECORDER

6 PAID KD DEPUTY

When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 1710 CAMPBELL, CA 95009-1710 (408) 866-6868 908²⁵

Loan Number: 041-813393-0 APN Number: APN #1: 1220-16-710-075

This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC. address: ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423

does hereby grant, sell,

assign, transfer and convey, unto the

GMAC MORTGAGE CORPORATION

, a corporation

organized and existing under the laws of

PENNSYLVANIA

(herein "Assignee"), whose

address is 100 WITMER ROAD, HORSHAM, PA 19044-0963

all beneficial interest under a certain Deed of Trust dated AUGUST 13, 2003

, made and

executed by Joseph C. Townsend, an unmarried man and deanna Tucker, an unmarried woman as joint tenants WITH RIGHT OF SURVIVORSHIP

STEWART TITLE

Trustee, and given

ONE HUNDRED SIXTY FIVE to secure payment of THOUSAND AND NO/100

(\$ 165,000.00)

(Include the Original Principal Arnot which Deed of Trust is of record in Book, Volume, or Liber No. しめいし

, at page

137910

Records of DOUGLAS (or as No. 058 Q Of the County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust

on EPTEMBER 11, 2003

HOMECOMINGS FINANCIAL NETWORK, INC

(Assignor)

Witness

TOM LLOYD, ASSISTANT SECRETARY

Nevada Assignment of Deed of Trust MFNV6204 (3/03) / 041-813393-0

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| Attest | | <u> </u> | | | |
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| State of MIN | NESOTA | | Cou | nty of | HENNEPI |
| of HOMECOMIN personally know evidence) to be t within instrumen the same in his/h her/their signatur | ared TOM LLO IGS FINANCIAI In to me (or proved the person(s) whose it and acknowledge er/their authorized re(s) on the instrum which the person(s) | I NETWOR I to me on the name(s) it and to me the I capacity(inent the pe | the basis of sa is/are subscrib at he/she/they es), and that b rson(s) or the | itisfactory ed to the executed by his/ entity | |
| WITNESS my h | and and official se | eal. | 1 | | X, |
| Signature | Dan | (a | h- | | _ (|
| Notary | | | DAN Z NOTARY PUBLIC MY COMMISSION 6 | AHN - MINNESCT EXPIRES 1-31 | A |
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Nevada Assignment of Deed of Trust MFNV6204 (3/03) / 041-813393-0

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LOT 3, BLOCK D, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 10, 1967, AS DOCUMENT NO. 35914 A.P.N. #: 1220-16-710-075

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