

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JAN 28 PM 1:31

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID BC DEPUTY

A.P.N. # 1220-09-810-031

R.P.T.T. \$ AS

ESCROW NO. 030104123

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:

**GRANTEE**  
P.O. BOX 14422  
S. LAKE TAHOE, CA 96151

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **ARCADIA GUZMAN, SPOUSE OF GRANTEE**  
**HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **DAVID D. DICKEY, A MARRIED MAN AS HIS SOLE AND**  
**SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as :

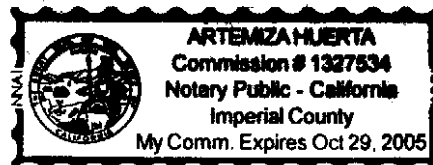
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO  
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,  
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND  
SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 12, 2003**

  
ARCADIA GUZMAN



STATE OF California }  
COUNTY OF Imperial } ss.

This instrument was acknowledged before me on January 13, 2004  
by ARCADIA GUZMAN

Signature Artemiza Huerta  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0603111

BK0104PG09435

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 030104123

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 368, as said lot is shown on the Official Plat of GARDNERVILLE  
RANCHOS UNIT NO. 2, filed in the office of the County Recorder  
of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps,  
filed as No. 28309, and Title Sheet amended on June 4, 1965, as  
Filing No. 28377.

Assessor's Parcel No. 1220-09-810-031

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