

REQUESTED BY
Mark Gonzales
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JAN 28 PM 2:27

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Bh* DEPUTY

When recorded, mail to the Grantor as follows:

APN: 1221-04-001-013 & 1221-04-001-014
RPTT: ✓ Gardnerville Water Company
#333.45 1394 Highway 395 North
Gardnerville, NV 89410

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 28 day of January, 2004, by and between GARDNERVILLE TOWN WATER COMPANY, INC., hereinafter referred to as "GRANTOR," and Kent R. Neddenriep and Marie C. Johnson, husband and wife as joint tenants, with rights of survivorship, hereinafter referred to as "GRANTEE."

WITNESSETH:

That GRANTOR, in consideration of TEN DOLLARS (\$10.00), lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt of which is hereby acknowledged, does by these presents grant, bargain, and sell to the GRANTEE, and to its successors and assigns forever, all of its right, title and interest in and to those certain water rights appurtenant to real property, lying and situate in Douglas County, state of Nevada, more particularly described as follows:

All right, title and interest in 26.26 acre feet of quasi-municipal ground water rights, being a portion of Permit No. 60612, with a pro-rata diversion rate of 0.164 CFS.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion or reversions, remainder or remainders, rents, issues or profits thereof so long as said water rights are used in the Carson Valley Basin as such is defined on the date of this deed, and further so long as such rights are not re-sold or

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re-brokered to any person or entity, with the exception of the State of Nevada, for a period of forty-eight (48) months from the date set forth above.

TO HAVE AND TO HOLD all and singular the said rights together with the appurtenances, unto the said GRANTEE, and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has set its hand on the day and year first above written.

GARDNERVILLE TOWN WATER COMPANY, INC.

By: *Dennis Wills*
DENNIS WILLS, Chairman

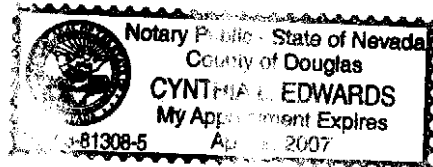
STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this 23rd day of January, 2004, before me, a notary public in and for

the State of Nevada, personally appeared DENNIS WILLS personally known (or proved) to me to be the person who executed the above instrument, who acknowledged to me that he is the Chairman of GARDNERVILLE TOWN WATER COMPANY, GRANTOR herein, and who further acknowledged to me that he executed the foregoing instrument on behalf of said entity.

Cynthia L. Edwards
Notary Public

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03-81308-5 April 9, 2007