

Form RD-NV 1951-4A  
(Rev. 7/03) APN 1220-15-310-085

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JAN 29 PM 12:30

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *kg* DEPUTY

**SUBSTITUTION OF TRUSTEE**

WHEREAS, **Kurt W. Pierce**, was the original Trustor(s), and Stewart Title of Douglas County, A Nevada Corporation of Minden, was the original Trustee, and the United States of America, acting through the Rural Housing Service or successor agency, United States Department of Agriculture, is the beneficiary under that certain Deed of Trust, dated **09/10/1999**, recorded on **09/13/1999**, as **Document 0476430, Book 0999, Page 2335**, of Official Records of **Douglas County, Nevada** and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes, **Larry J. Smith, State Director, USDA - Rural Development**, as Trustee of said Deed of Trust.

DATED: October 22, 2003

BENEFICIARY

By: *Larry J. Smith*

LARRY J. SMITH

State Director, USDA - Rural Development

When Recorded return to:  
Kurt Pierce  
860 Whitney Way  
Gardnerville, Nv 89460

0603221

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SUBSTITUTION OF TRUSTEE  
Kurt W. Pierce, Trustor(s)  
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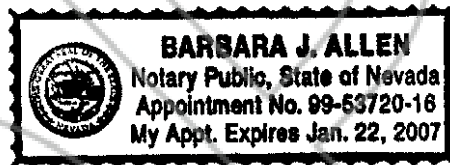
**ACKNOWLEDGEMENT**

State of Nevada)  
Carson City } : SS

On 28<sup>th</sup> October 2003, before me, BARBARA J ALLEN, a Notary Public, personally appeared Larry J. Smith, State Director, USDA - Rural Development ( personally known to me or ( ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Signature of Notary



CASE NUMBER: 11835658  
Recording Requested by:  
The United States of America, acting  
through United States Department of  
Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO:  
Kurt Pierce  
860 Whitney Way  
Gardnerville, Nv 89460

0603221  
BK0104PG09938