

Form RD-NV 1951-4
(Rev. 7/03) APN 1220-15-310-085

Position 5

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JAN 29 PM 12:31

UNITED STATES DEPARTMENT OF AGRICULTURE
RURAL DEVELOPMENT
RURAL HOUSING SERVICE

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *Kj* DEPUTY

FULL RECONVEYANCE

WHEREAS, the undersigned, **Larry J. Smith**, State Director of USDA – Rural Development for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by **Kurt W. Pierce**, Trustor(s), and **the United States of America, acting through the Rural Housing Service, or successor agency, United States Department of Agriculture**, Beneficiary, dated and recorded in the Official Records of **Douglas County**, State of Nevada, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Volume or Book</u>	<u>Page No.</u>	<u>File No. and/or Document No.</u>
09/10/1999	09/13/1999	0999	2335	0476430

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

As per said Deed of Trust

NOW, THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

DATED this 28th day of October, 2003

UNITED STATES OF AMERICA

BY:


LARRY J. SMITH
State Director, USDA Rural Development

0603222

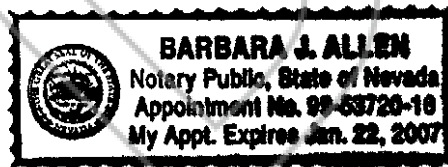
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ACKNOWLEDGEMENT

STATE OF NEVADA)
CARSON CITY } : ss

On this 28th day of October 2003, before me, BARBARA J ALLEN, a Notary Public, personally appeared **LARRY J. SMITH**, () personally known to me () or proved to me on the basis of satisfactory evidence to be the person who executed this instrument in his/~~her~~ authorized capacity as **State Director, USDA Rural Development, an agency of the United States of America**, and acknowledged to me that the agency executed it as the free act and deed of the United States of America.


Notary Public



CASE NUMBER: 11835658
Recording Requested By:
The United States of America
United States Department of Agriculture

WHEN RECORDED MAIL TO:

Kurt Pierce
860 Whitney Way
Gardnerville, Nv 89460

0603222

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