

15

REQUESTED BY
John Dunham
UNOFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JAN 29 PM 1:41

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *BH* DEPUTY

✓ WHEN RECORDED MAIL TO:
John Dunham
POB 6991
Stateline, Nevada 89449-6991

RPTT: Exempt #5
APN: 1319-19-716-002

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESS that: Jeri Gressman, an un- married woman, and John Dunham, an un-married man hereinafter called Grantors in consideration of Ten (\$10.00) Dollars, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE AND CONVEY to: John Dunham, as his sole and separate property, hereinafter called Grantee all that real property situate in the City of Reno, County of Washoe, State of Nevada bounded and described as follows:

SEE ATTACHMENT "A" HERETO.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, we have hereunto set our hands, this 13 day of NOV., 2003.

GRANTOR

GRANTOR

Jeri Gressman

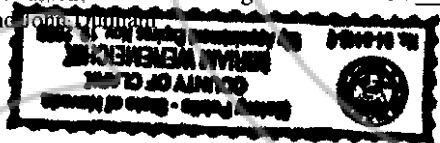
Jeri Gressman

John Dunham

John Dunham

State of Nevada)
) ss.
County of DOUGLAS)

This instrument was acknowledged before me on 13 day of NOV, 2003 by
Jeri Gressman and John Dunham



Miriam Kerner

NOTARY PUBLIC

My commission expires: 11-19-2006

Recording Requested by and Mail Tax Statement to:

This Space for Recorders Use

John Dunham
POB 6991
Stateline, Nevada 89449-6991

0603230
BK0104PG09970

ATTACHMENT "A"

A.P. No. 1319-19-716-002
Escrow No. 141-2084319-CD/JJ1
R.P.T.T. \$427.70

WHEN RECORDED MAIL TO:

Grantee
2940 Alpine Creek Road
Reno, NV 89509-7307

MAIL TAX STATEMENT TO:

Dunham
2940 Alpine Creek Road
Reno, NV 89509-7307

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG -1 PM 4:29

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Roy A. Mapps and Beverly S. Mapps, Co-Trustee of the Mapps Family trust, under trust agreement dated December 1, 2000

do(es) hereby GRANT, BARGAIN and SELL to

John A. Dunham and Jeri M. Gressman, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follow:

Unit 1, as shown on that Condominium Map of Lot 429 SUMMIT VILLAGE recorded November 20, 1981, in Book 1181, of Official Records at Page 1813, Douglas County, Nevada, Being an amended map of Lot 429, as shown on the amended map of Summit Village, filed in the office of the County Recorder of Douglas County, Nevada, on September 18, 1968, as document No. 42231, and on the Second Amended Map recorded on January 13, 1968, as Document No. 43419, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/10/2003

Roy A. Mapps and Beverly S. Mapps, Co-Trustee of the Mapps Family trust, under trust agreement dated December 1, 2000

Roy A. Mapps, Co-Trustee
Roy A. Mapps, Co-Trustee

Beverly S. Mapps, Co-Trustee
Beverly S. Mapps, Co-Trustee

0603230

BK0104PG09971

0585281

BK0803PG00610