

REFERENCE:

- R1 - B.L.M. PLATS AND FIELD NOTES
- R2 - QUITCLAIM DEED DOC. #317125
- R3 - ASSESSOR PLATS
- R4 - RECORD OF SURVEY DOC. # 53293
- R5 - RECORD OF SURVEY DOC. # 480441
- R6 - RECORD OF SURVEY DOC. # 453712
- R7 - RECORD OF SURVEY DOC. # 422022
- R8 - RECORD OF SURVEY DOC. # 472140
- R9 - LEGALS AS CONTAINED IN THE PRELIMINARY TITLE REPORT NO. 34023 BY MARQUIS TITLE AND ESCROW INC.

LEGEND:

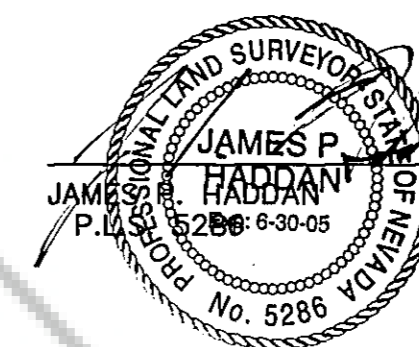
- ▲ = FOUND AS NOTED
- = SET 5/8" REBAR/CAP STAMPED PLS 5286 (UNLESS OTHERWISE NOTED)

NOTE:

THE PROPERTY WHICH IS THE SUBJECT OF THIS MAP HAS A NON-EXCLUSIVE BLANKET EASEMENT PER DOCUMENT RECORDED AS DOC NO. 318611.

SURVEYOR'S CERTIFICATE

I, JAMES P. HADDAN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BOB WEISE
 2. THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 6 & 7, T9N, R23E, M.D.B. & M. AND THE SURVEY WAS COMPLETED ON AUGUST 29, 2003
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



1/12/04
DATE

OWNER'S CERTIFICATE

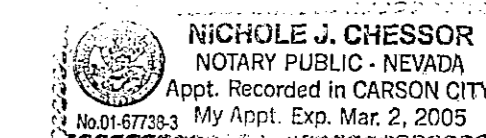
WE THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY CERTIFY THAT:
 WE ARE THE LEGAL OWNERS OF THESE PARCELS AND DO HEREBY OFFER FOR DEDICATION THE EASEMENTS FOR ACCESS, DRAINAGE AND UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

Deborah C. Martin 1-12-04
DEBORAH C. MARTIN DATE
Charles H. James 1-12-04
CHARLES H. JAMES DATE
Carel Lytle-James 1-12-04
CAREL LYTLE-JAMES DATE

**STATE OF NEVADA
CITY OF CARSON** } S.S.

ON THIS 12th DAY OF January, IN THE YEAR 2004, BEFORE ME,
 _____ /NOTARY PUBLIC, PERSONALLY APPEARED
 DEBORAH C. MARTIN, CHARLES H. JAMES AND CAREL LYTLE-JAMES, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.
Nichole J. Chessor
 NOTARY'S SIGNATURE
 MY COMMISSION EXPIRES: 3-2-05



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 29th DAY OF January, 2004 AT 21
 MINUTES PAST 2 O'CLOCK P. M., IN BOOK 0104
 OF OFFICIAL RECORDS, AT PAGE 9972 DOCUMENT NUMBER 603231
 RECORDED AT THE REQUEST OF *Deborah Martin*

Camela Kromberg, Deputy
 DOUGLAS COUNTY RECORDER

SHEET 1 OF 1

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (APN 0923-07-000-001)

Barbara J. Reed 1/28/04
 BARBARA J. REED DATE
 DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR
 By: *Tony Andreguen, Chief Deputy Treasurer*

COUNTY CLERK'S CERTIFICATE

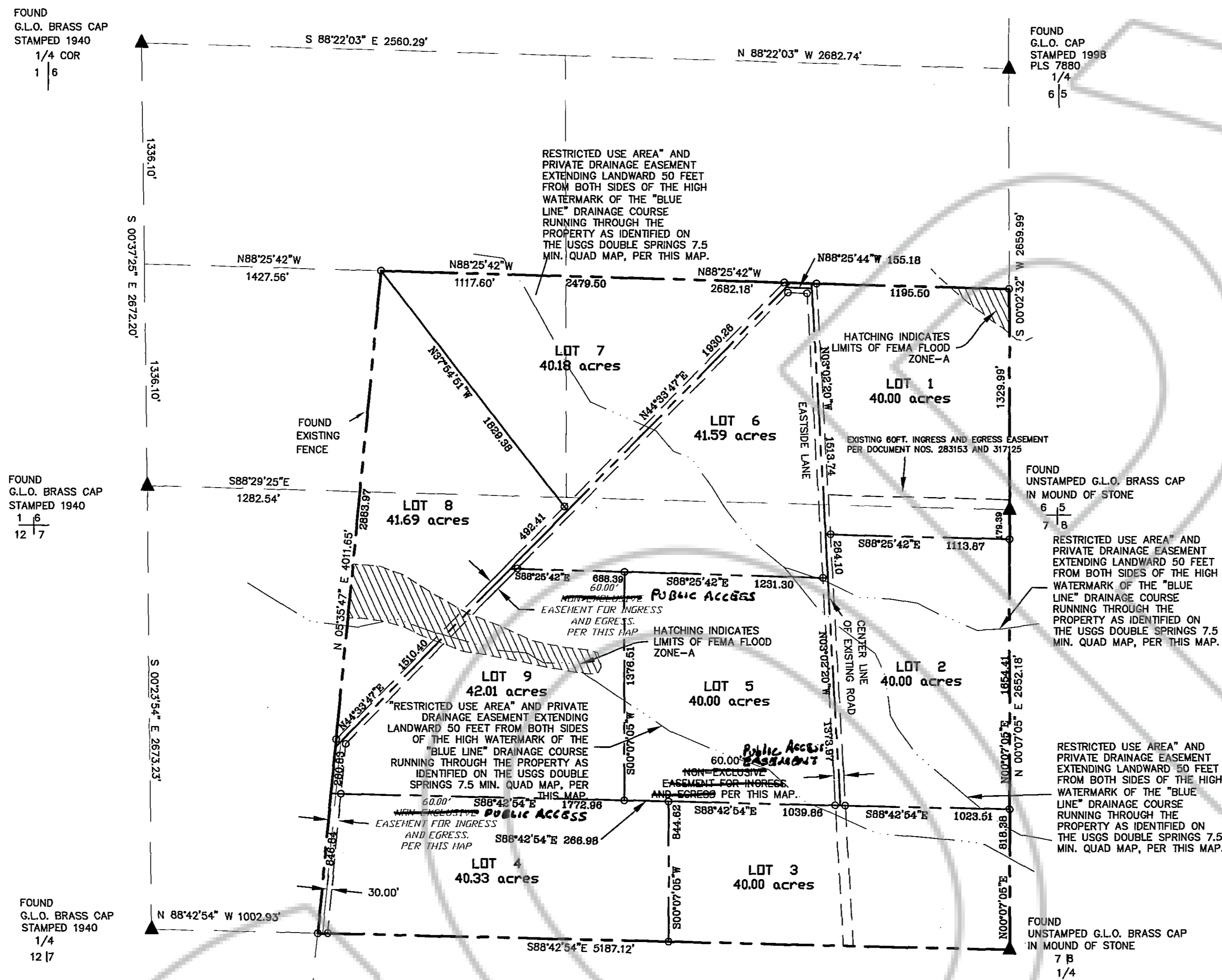
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS ON THIS 23rd DAY OF January, 2004, AND WAS DULY APPROVED. FURTHERMORE, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed *Carol M. Haddock*
 BARBARA J. REED BY
 DOUGLAS COUNTY CLERK

MAP OF DIVISION INTO LARGE PARCELS #LDA 03-082

FOR
 DEBORAH C. MARTIN, CHARLES H. JAMES AND CAREL LYTLE-JAMES
 BEING PORTIONS OF SECTIONS 6 AND 7, T9N, R23E M.D.B. & M.
 DOUGLAS COUNTY, NEVADA

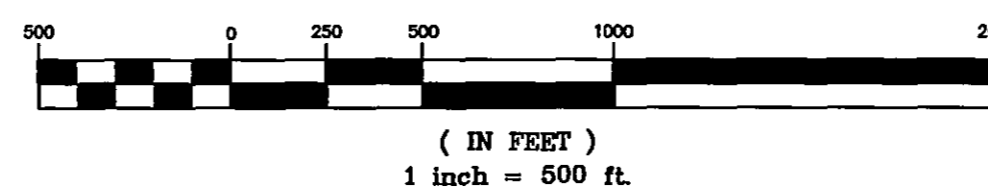
HADDAN ENGINEERING, INC.
 206 S. MINNESOTA STREET
 CARSON CITY, NEVADA 89703
 (775) 883-6595
 2136-LDDE



LEGAL DESCRIPTION
 SOUTH 1/2 OF SOUTHEAST 1/4; SOUTHEAST 1/4 OF SOUTHWEST 1/4 LYING EAST OF TRAVERSE LINE "A", SECTION 6, TOWNSHIP 9 NORTH, RANGE 23 EAST, M.D.B. & M.
 NORTHEAST 1/4; EAST 1/2 OF NORTHWEST 1/4; FRACTIONAL WEST 1/2 OF NORTHWEST 1/4 LYING EAST OF TRAVERSE LINE "A", SECTION 7, TOWNSHIP 9 NORTH, RANGE 23 EAST, M.D.B. & M.

APN 39-040-35 (OLD)
 APN 0923-07-000-001 (NEW)
 AREA = 365.80 ACRES

GRAPHIC SCALE



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 PLS 5286, J. HADDAN (L) 1/12/04 11:58:55 AM