FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS COLLIEVADA

APN: 1220-16-510-001 Escrow No. 00126073 - JN

When Recorded Return to:

KEVIN C. TIERNEY THERESA J. TIERNEY 954 Arrowhead Drive Gardnerville, NV 89460 2004 JAN 29 PM 2: 46

WERNER CHRISTEN
RECORDER
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SPACE ABOVE FOR RECORDERS USE

NOTICE OF COMPLETION

Notice is hereby given that:

- A work of improvement was completed on 1/27/04
 on property in the County of Douglas
- (a) Described as See Exhibit A attached hereto and made a part hereof.
- (b) The street address of which is 951 TILLMAN LANE, GARDNERVILLE, NV 89460
- 2. The name of the contractor, if any, for such work of improvement was Tierney Construction
- 3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

	FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint
		054 5 1 1 5	tenant; tenant in common)
ĸ	EVIN C. TIERNEY	954 Arrowhead Drive Gardnerville, NV 89460	Joint tenant
T	HERESA J. TIERNEY	954 Arrowhead Drive Gardnerville, NV 89460	Joint tenant

SPACE BELOW FOR RECORDER

STATE OF NEVADA COUNTY OF Carson City

KEVIN C. TIERNEY, being duly sworn, deposes and says:

That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

Name (typed or printed) (Also sign at X right and above)

SUBSCRIBED AND SWORN TO before me on

January 28, 2004

Signature _

Notary Public

(Signature by at least one of above named owner(s) personally or by his agent)

(Also sign at X below left)

This area for official notarial seal

JEANNIE NABICHT

Notary Public - State of Nevada Appointment Recorded in Carson City No: 91-0674-3 - Expires August 14, 2006

Exhibit A

Lot 406, of GARDNERVILLE RANCHOS UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, as Document No. 28309 and Title Sheet Amended on June 4, 1965, as Document No. 28377.



SPACE BELOW FOR RECORDER