1320-35-002-057 A.P.N. #

R.P.T.T. \$ 1901.25 ESCROW NO. 03093456 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: BRUCE E. BALDWINSON 1754 BITTERBRUSH COURT GARDNERVILLE, NEVADA 89410

WHEN RECORDED MAIL TO: BRUCE E. BALDWINSON 1754 BITTERBRUSH COURT GARDNERVILLE, NEVADA 89410 30504408

REGUESILD BY

Stewart Title of Douglas County

IN ÖFFICIAL RĒĞÖRDS BOUGLAS DOL NEVAD

2004 JAN 29 PH 3: 38

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

TIMOTHY D. FOWLER AND KRISTEN B. THIS INDENTURE WITNESSETH: That FOWLER, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BRUCE E. BALDWINSON AND LOUANN BALDWINSON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated area County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 18, 2003

TIMOTHY D. FOWLER

ristea KRISTEN B. FOWLER

P. CARPENTER

OBCOCKKEKK

NOTARY PUBLIC - NEVADA Appt. Recorded in LYON CO. No.02-75449-12 My Appt. Exp. May 21, 2006

STATE OF NEVADA

COUNTY OF (Care

This instrument was acknowledged before me on AAA. by, TIMOTHY D. FOWLER and KRISTEN B

} ss.

FOWLER

Signature

Notary Public (One/inch margin on all sides of document for Recorder's Use Only)

0603253

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 030504408

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 1, Block H, as shown on the final map of WILDFLOWER RIDGE, UNIT 7B, filed for record in the Office of the County Recorder on October 2, 1991, in Book 1091, Page 331, Document No. 261707, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1320-35-002-057

