

A.P.N.: 1420-29-714-005  
File No: 142-2109249 (NMP)

When Recorded, Mail To:  
Merrill Construction  
P.O. Box 2262  
Minden, NV 89423

REQUESTED BY

**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JAN 29 PM 4:21

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *BL* DEPUTY

A.P.N.: 1420-29-714-005

### PARTIAL RECONVEYANCE

#### KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, **First American Title Company of Nevada, a Nevada Corporation**, qualified to do business in the State of Nevada, Trustee under Deed of Trust executed by **Merrill Construction, Inc., a Nevada Corporation**, Trustor, and recorded **October 6, 2003** as Document No. **592600**, in Book **1003, Page 2587**, in the office of the County Recorder of **Douglas County, Nevada**, having been duly requested to quitclaim and reconvey that portion of the real property covered by said Deed of Trust, hereinafter particularly described, in compliance with said request, and the payment of its fees in the premises, receipt of which is hereby acknowledged, **DOES HEREBY QUITCLAIM AND RECONVEY** to the person or persons legally entitled thereto, but without warranty, the real property described as:

**Lot 327 in Block G as shown on the Map of SARATOGA SPRINGS ESTATES UNIT 7 (Final Map #PD99-02-07), filed in the office of the Douglas County Recorder on August 19, 2003, File No. 587125.**

The remaining property mentioned in said Deed of Trust shall continue to be held by said trustee under the terms thereof, and this reconveyance shall not affect the personal liability of any person for the unpaid portion of the indebtedness mentioned as secured thereby. IN WITNESS WHEREOF, said **First American Title Company as Nevada, a Nevada Corporation**, as such Trustee has caused its corporate name and seal to be affixed by its officer, thereto duly authorized.

**First American Title Company of Nevada, a  
Nevada Corporation, Trustee**

*W.D. Bernard* 1-16-04

By: **W.D. Bernard, Assistant Vice President** Date

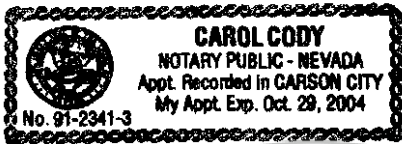
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STATE OF NEVADA )  
 )  
 ) :SS.  
COUNTY OF ~~DOUGLAS~~ CARSON )

This instrument was acknowledged before me on **JANUARY 20, 2004**  
\_\_\_\_\_ by **W.D. BERNARD**

\_\_\_\_\_  
\_\_\_\_\_  
*Carol Cody*  
Notary Public  
(My commission expires: 10/29/04 )



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