Assessor's Parcel Number: 1219-03-002-044

Recording Requested By:

Name: Scott Fairchild

Address: 1030 Courtey Estates

City/State/Zin Red D. N.V. 8951/

Real Property Transfer Tax:

Scett Fair Christen
RECORDER

WERNER CHRISTEN
RECORDER

Mechanic's Lieu (Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

## Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,	
L&WSupplydbaPonderosaWholesale	
1.) That demand of Claimant after deducting all just credits and offs	sets, is \$\$2,066.93
together with interest thereon at the rate of% per annum	(Table of the same)
2.) That the name of the owner(s) or reputed owner(s) of said property, is (are);	
(Name of	Owners)
3.) That Claimant did from 10/10/03, until 10/10/03, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)  Supplied building Materials	
***************************************	
<u></u>	
for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.  4.) Claimant furnished work and materials under contract with, or at the request of,	
Unique Drywall & Stucco	
PO Box 4651 Sparks, NV 89432	
(Address/City/State/Zip of Contractor)	
5.) That the property upon which said lien is sought to be charged is situated in the City of	
226 Autumn Hills Road Gardnerville, NV Lot 2  ASSESSORS PARCEL DO. (APN #) 1219-03-002-044  In Watness Whereof, We have hereunts set my hand/our hands this 29 day of January 1920 4	
(Signature of Claimant)	(Signature of Claimant)
BOOT PAIRCHID	
(Print or type name here)	(Print or type name here)
STATE OF NEVADA }	RECORDING REQUESTED BY AND MAIL TO
COUNTY OF WASHOE ;	NAME Ponderosa Wholesale
SUBSCRIBED and SWORN to before me,	ADDRESS 340 Wolverine Way CITY/ST/ZIP Sparks, NV 89431
On this 29 day of 100 ADM 19 200 Appeared before me, a Notary Public.	If applicable mail tax statements to
SCOTT FAIRCHILD	NAME
	ADDRESS CITY/ST/ZIP
personally known to me to be the person whose name(s) is subscribed	
to the above instrument who acknowledged that he executed the instrument.	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY
1 11/1/12	
(Notary Public)	
WENDY L. MADGEN Notary Public - State of Notar	
Appointment Recorded in Washoe County  No: 96-3627-2 - Expires July 20, 2004	0603282

Nevada Legal Forms ● Lien.Mechanics ● LIN 101 G

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Consult an attorney if you doubt this forms fitness for your purpose.

C 1991 ● rv 110492 ● 14 R ● 20 pk

This original form has been printed in brown ink.

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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030703807

All that certain lot, piece or parcel of land situate in the Southwest 1/4 of Section 3, Township 12 North, Range 19 East, Douglas County, Nevada, more particularly described as follows:

Parcel 2, as set forth on the Parcel Map for LAURENCE CARMAGNOLA, filed for record on April 11, 1979, in the office of the County Recorder of Douglas County, Nevada, in Book 479, Page 564, as Document No. 31453.

Assessors Parcel Number: 1219-03-002-044



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**0603**282