1320-33-817-004, 005,
A.P.N. # 015 through 020, 029,030,
031, 038, 039 & 040

R.P.T.T. \$ 3,213.60

ESCROW NO. 040300302

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN. NV 89423 REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS COLNEYARA

2004 JAN 30 AM 10: 55

WERNER CHRISTEN RECORDER

S W PAID CH DEPUTY

(Space Above for Recorder's Use Only)

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, A NEVADA LIMITED LIABILITY COMPANY AND BOB F. SPENCE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SYNCON HOMES, a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 16, 2004 CHICHESZER ESTATES JOINT VENTURE
A NEVADA JOZET VENTURE

BY: CSC MEVADA LIMITED LIABILITY
SAMMY F EMO, MANAGER

Certificate
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Jse Only)
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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

<u>\$\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$</u>	<u>ŶĸĊĊĊŶĊŶŎŶŎŶŎŶŎŶŎŶŎŶŎŶŎŶŎŶŎŶŎŶŎŶŎŶŎŶŎŶŎŶ</u>
State of California  County of El DORABO	} ss.
On January 19, 2004, before me, Conspersionally appeared	NAME and Title of Officer (e.g., 'Jane Doe, Notary Public")  T. COMO  Name (s) of Signer(s)
	personally known to me proved to me on the basis of satisfactory evidence
CORAZON J. CHUA Commission # 1300007 Notary Public - Collifornia El Darado County My Comm. Expires May 5, 2005	to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Place Notary Seal Above	WITNESS my hand and official seal.  Signature of Notary Public
<b>4</b>	TIONAL ———
	it may prove valuable to persons relying on the document reattachment of this form to another document.
CHICHEST GRT PUIN	1 0/3 H+5 RIVA 15-20 + 29-21 RIL A
Description of Attached Document	LOTS 4+5 BIKA; 15-20 +29-31 BIK D;
Title or Type of Document: GRANT, BARGA	IN SALE DEED ", DIE
Document Date:	Number of Pages: 2
Signer(s) Other Than Named Above://	e-/
Compositor(iso) Olivination St.	
Capacity(ies) Claimed by Signer	uma 7 lome -
Signer's Name:	RIGHT THUMBPRINT OF SIGNER
☐ Individual ☐ Corporate Officer — Title(s):	Top of thumb here
☐ Partner — ☐ Limited ☐ General	
☐ Attorney in Fact	
Trustee	
☐ Guardian or Conservator	
Other: manager	
Signer Is Representing: <u>CSC</u> <u>Ne</u>	vada ht?

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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

### EXHIBIT "A"

#### LEGAL DESCRIPTION

ESCROW NO.: 040300302

Lots 4 and 5, in Block A; Lots 15 through 20, inclusively, in Block D, and Lots 29, 30 and 31, in Block D; and Lots 38, 39 and 40, in Block E, as set forth on FINAL SUBDIVISION MAP No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the office of the County Recorder of Douglas County, Nevada and recorded January 8, 2004 in Book 0104, Page 2012, as Document No. 601490.

#### **/A/ /D/0/12/14/14/ /0/15/ /A/D/19/ /1/3/2/0/-/3/3/-/8/1/2/-/0/0/3/**

APNS: 1320-33-817-004, 005, 015, 016, 017, 018, 019, 020

1320-33-817-029, 030, 031, 038, 039 & 040

