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REQUESTED BY  
Thomas Hall  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JAN 30 PM 12:31

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID K2 DEPUTY

WHEN RECORDED MAIL TO:

✓ Mr. Paul Flynn  
9804 Winter Palace Drive  
Las Vegas, Nevada 89145  
APN 1418-22-510-002

R.P.T.T. \$ 48<sup>75</sup>

WATER RIGHTS DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **LOGAN CREEK ESTATES GENERAL IMPROVEMENT DISTRICT**, hereby RELEASES AND FOREVER QUITCLAIMS AND ASSIGNS to **Pittman Properties, LLC**, 9804 Winter Palace Drive, Las Vegas, Nevada, all the right, title and interest of the undersigned in and to the following water right which is on file in the Nevada State Engineer's Office:

Permit 69950, being a portion of Permit 22786, limited to 0.006 c.f.s., not to exceed 1.0 acre-feet annually, situate in Douglas County, Nevada.

DATED: January 16, 2004

Logan Creek Estates G.I.D.

By: [Signature]  
Jack Giacomazzi, Trustee

By: [Signature]  
John Harris, Trustee

0603389

BK0104PG10850

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

On January   7  , 2004, before me,  
A Notary Public, personally appeared  
Jack Giacomazzi, who acknowledged that  
he executed the within instrument.

*Lynne J. Scott*  
Notary Public



STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

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