

A.P.N. # 1320-33-817-028,041,042
& 043

R.P.T.T. \$ 912.60
ESCROW NO. 040300311

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
WEST RIDGE HOMES, INC.
1528 HIGHWAY 395, STE. 215
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JAN 30 PM 2:48

WERNER CHRISTEN
RECORDER

s/16 PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, A NEVADA LIMITED LIABILITY COMPANY AND BOB F. SPENCE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WEST RIDGE HOMES, INC., A NEVADA CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 16, 2004** **CHICHESTER ESTATES JOINT VENTURE**
A NEVADA JOINT VENTURE

BY: *[Signature]*
BY: CSC NEVADA LIMITED LIABILITY
SAMMY F. CEMO, MANAGER

STATE OF _____ }
 } ss.
COUNTY OF _____ }

Please see attached Certificate.

This instrument was acknowledged before me on _____
by _____

Signature _____

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0603429

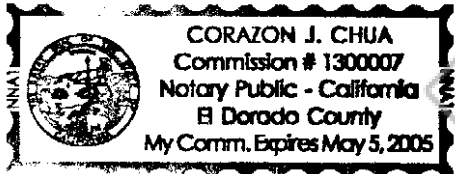
BK0104PG11014

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of El Dorado } ss.

On January 19, 2004, before me, CORAZON J. CHUA Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared SAMMY F. CEMO
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon Chua
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document Lot 28, Blk D, Lots 41, 42, 43, Blk E,
Title or Type of Document: Chichester Estates Ph 12, GRANT, BARGAIN, SALE DEED

Document Date: 1/16/04 Number of Pages: 2

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer

Signer's Name: SAMMY F. CEMO
 Individual
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: MANAGER

Signer Is Representing: CSC NENADA LL



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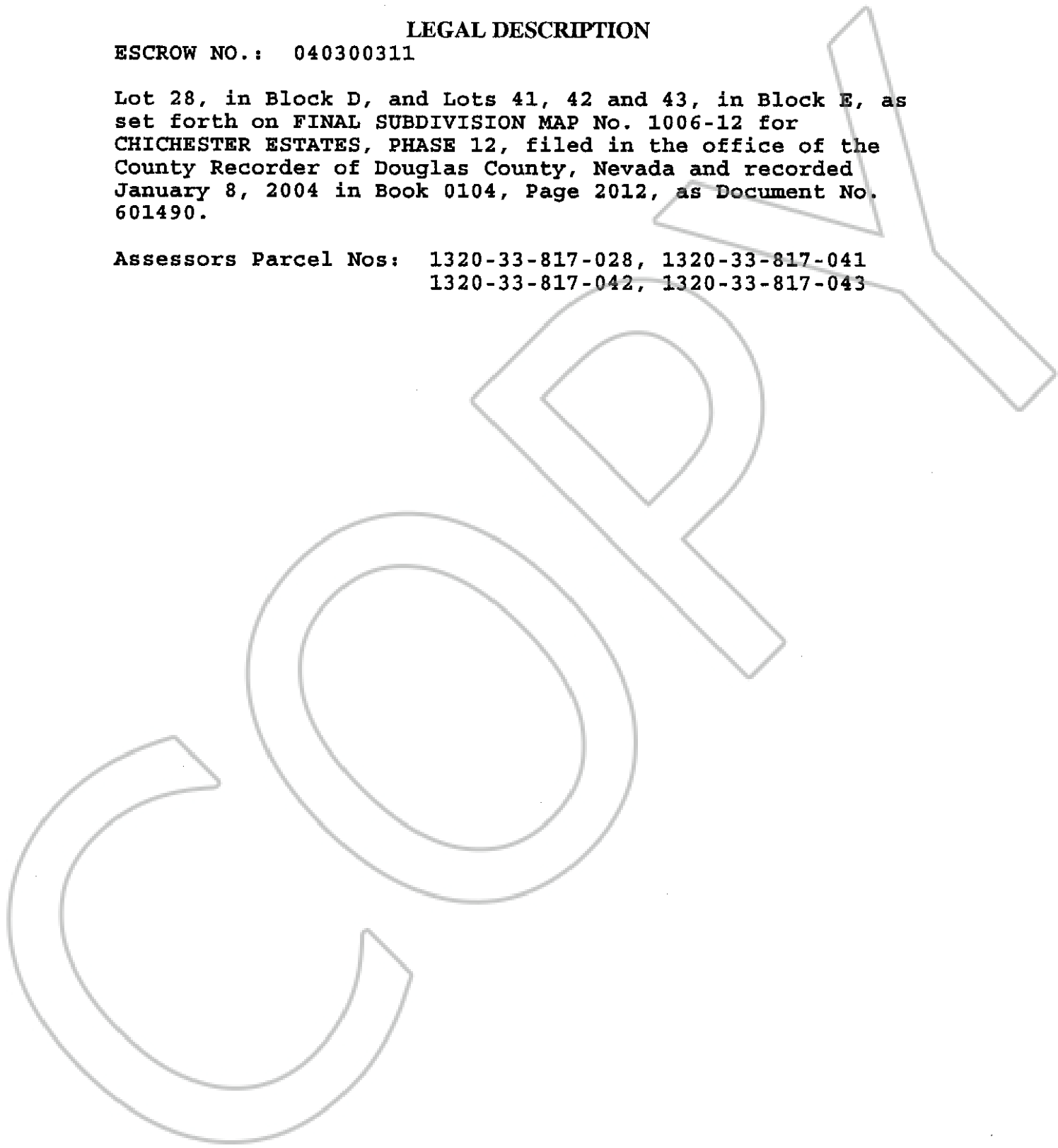
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040300311

Lot 28, in Block D, and Lots 41, 42 and 43, in Block E, as set forth on FINAL SUBDIVISION MAP No. 1006-12 for CHICHESTER ESTATES, PHASE 12, filed in the office of the County Recorder of Douglas County, Nevada and recorded January 8, 2004 in Book 0104, Page 2012, as Document No. 601490.

**Assessors Parcel Nos: 1320-33-817-028, 1320-33-817-041
1320-33-817-042, 1320-33-817-043**



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