



**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 030302220

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 7, Block A, as set forth on FINAL SUBDIVISION MAP No.  
1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the  
office of the County Recorder of Douglas County, Nevada and  
recorded December 27, 2002 in Book 1202, Page 12732, as  
Document No. 562225, and by Certificate of Amendment  
recorded March 27, 2003 in Book 0303, Page 13037, as  
Document No. 0571430.

Assessors Parcel Number 1320-33-816-007

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