

A.P.N. # 1220-03-210-022

R.P.T.T. \$ 776.10

ESCROW NO. 030304331

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
TODD J. HARTLINE
1415 HONEYLOCUST AVENUE
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2004 JAN 30 PM 3:03

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID KJ DEPUTY

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation, who acquired title as
SYNCON HOMES, INC.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to
TODD J. HARTLINE, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

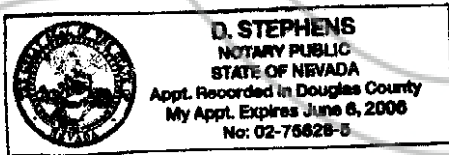
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 13, 2004**

SYNCON HOMES
A NEVADA CORPORATION

BY: Andrew W. Mitchell Pres.
ANDREW W. MITCHELL
PRESIDENT



BY: _____

STATE OF Nevada }
COUNTY OF DOUGLAS } SS.

This instrument was acknowledged before me on 1-23-04
by ANDREW W. MITCHELL

Signature [Signature]
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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BK0104PG11095

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030304331

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 20, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-022

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BK0104PG11096