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A.P.N. # 1022-29-411-019

R.P.T.T. \$ 0.00 #6

ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

✓ WHEN RECORDED MAIL TO:  
**GRANTEE**  
**1970 BEATTY STREET**  
**GARDNERVILLE, NV 89410**

(Space Above for Recorder's Use Only)

REQUESTED BY  
Donna Bauer  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2004 JAN 30 PM 3:06

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID KJ DEPUTY

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID G. AND DONNA M. BAUER LIVING TRUST, DATED FEBRUARY 1, 1999**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID G. BAUER AND DONNA M. BAUER, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

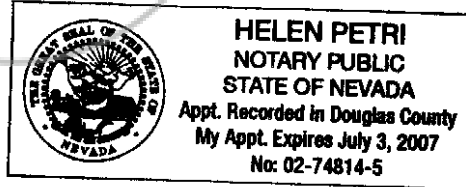
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 1/30/04

David G. Bauer  
DAVID G. BAUER

Donna M. Bauer  
DONNA M. BAUER



STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 1/30/04  
by DAVID G. BAUER and DONNA M. BAUER

Signature Helen Petri  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0603445

BK 0104 PG 11120

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of, described as follows:

A Parcel of land located within a portion of the Southwest one-quarter (SW ¼) of Section 29, Township  
10 North, Range 22 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at a found 6" diameter concrete monument, the Northeast corner of Lot 46 as shown on  
the amended Map of Topaz Lodge subdivision filed for record September 15, 1958 in the office of  
Recorder, Douglas County, Nevada as Document No. 13594; thence along the Westerly line of Beatty  
Street South 00°04'38" West, 142.56 feet to the POINT OF BEGINNING; thence continuing along said  
Westerly line of Beatty Street South 00°04'38" West, 142.55 feet; thence West, 199.74 feet; thence  
along the Easterly line of Churchill Street North 00°04'55" East, 142.55 feet; thence East, 199.73 feet to  
the POINT OF BEGINNING.

Said premises further imposed as being Adjusted Parcel 2 on that certain Record of Survey recorded  
November 20, 1997, in Book 1197, Page 3919, Document No. 426750.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water  
rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits  
thereof.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
RECORDED JULY 27, 2001 , BOOK 0701 , PAGE 7076 ,  
AS FILE NO. 0519338 ,  
RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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BK 0104 PG 1121